

A.P.N. # 1320-29-111-027

R.P.T.T. \$ 1400.10

ESCROW NO. 050101348

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**2739 WILDHORSE LANE**  
**MINDEN, NV 89423**

DOC # **0645905**  
06/02/2005 03:02 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0605 PG- 902 RPTT: 1400.10



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DONALD M. LAWYER AND PAULA K. LAWYER, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARK P. OLSEN AND LUANA N. OLSEN, HUSBAND AND WIFE**  
**AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 27, 2005**

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**DONALD M. LAWYER**

\_\_\_\_\_  
**PAULA K. LAWYER**



**SUZANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires June 25, 2007  
No: 99-36456-5

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/1/05  
by DONALD M. LAWYER and PAULA K. LAWYER

Signature Suzanne Cheechov  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050101348

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

### Parcel 1:

Unit 312 as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on June 9, 1997 in Book 697, at Page 1495 as Document No. 414454, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-7A for WINHAVEN, UNIT NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195, Page 2675, Document No. 374950, Official Records.

Assessors Parcel No. 1320-29-111-027

### Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

