A.P.N. # 1320-29-213-004

R.P.T.T. \$ 1673.10

ESCROW NO. 050801116

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRTANTEE 1078 WISTERIA DRIVE MINDEN, NV 89423 DOC # 0645963 06/03/2005 10:24 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0605 PG-1152 RPTT: 1673.10



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That IAN J. ALLAN, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TAGE S. TOVLUM AND BIRTHE TOVLUM, TRUSTEES OF THE TOVLUM FAMILY TRUST DATED AUGUST 8, 1991

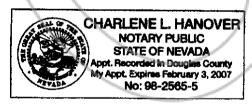
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 12, 2005

IAN X ALLAN



	STATE OF	NEVADA				
١,	COUNTY OF_	DOUGLAS	} ss. }			
	This instrument	t was acknowledg	ged before me on_	5/19/2005	,	
h.,	by, IAN J.	ALLAN	101	, 		
	Signature	Garlen	L Haw			
	Not	ary Public (One	inch margin on a	all sides of documen	it for Recorder's Use Onl	y)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050801116

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 58, in Block D, as shown on the Official Plat of WINHAVEN UNIT NO. 2, PHASE A, filed for record in the office of the County Recorder on September 14, 1990, in Book 990 of Official Records, at Page 1934, Douglas County, Nevada, as Document No. 234654.

Assessors Parcel No. 1320-29-213-004

