1// 26 / 8/ 9 /	DOC # 0645975 06/03/2005 10:56 AM Deputy: KLJ OFFICIAL RECORD Requested By: VIRGINIA M SMITH
APN: 1426-28-601-015 Recording requested by and mail documents and tax statements to: Name: V. 19 10 2 M 5 M 44	Douglas County - NV Werner Christen - Recorder Page: 1 Of 3 Fee: 16.00 BK-0605 PG-1214 RPIT: 0.00
Address: 1340 Porter City/State/Zip: Minden NV89423	
DEC107 Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com	
CHECK ONE Head of Family Multiple single persons By Husband (filing for benefit of benefit of benefit)	☐ Single, Married or Widowed☐ Married (filing joint declaration)
CHECK ONE HOUSE - MOBILE HOME	CONDOMINIUM UNIT COTHER
Name on title of property: Virginia Mi	ariesmith Gregory
do individually and severally certify and declare that the	
the land premises (or mobile home, condominium unit,	regory Micheal Smith or age
located at (street address)/ 3 46	rtec
City of, County of	Stuglas, State of Nevada,
and more particularly described as follows: SUBDIVIS	ION: (set forth legal description and commonly
known address)	\

Initials <u>M</u>5

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

No former Declaration of Homestead has been made by me, us, or either of us.
☐ This Declaration of Homestead constitutes an abandonment of the former Declaration recorded
on _/_/ In Witness Whereof, I/We have hereunto set my hand/our hands on
Signature of Declarant Virginia M SMIH Print or type name here Signature of Declarant Print or type name here
STATE OF NEVADA) COUNTY OF On this 3 day of June, 2005, personally appeared before me, a Notary Public Virginia m. Smith
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that <u>She</u> executed this instrument. Witness my hand and official seal.
NOTARY PUBLIC STATE OF NEVADA County of Douglas

Declaration of Homestead

Page 2 of 2

Initials <u>W</u>S

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DESCRIPTION

All that certain lot, piece or percel of land mituate in the County of Douglas, State of Nevada, described as follows:

Buing a portion of Section 28, Township 14 North, Range 20 East, M.D.B. & M., more perticularly described as follows:

Commanding at the Southwest 1/4 commar of the Southwest 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 28, Township 14 North, Renge 20 Best, M.D.B. & M., thence Easterly and perallel to the South line of said Northeast 1/4, a distance of 326.60 feet to the true point of beginning; thence continuing Basterly along the South line of said Northeast 1/4, a distance of 163.30 feet to a point; thence Northerly and perallel to the West line of said Northeast 1/4, a distance of 328.57 feet to a point; thence Westerly and perallel to the South line of said Northeast 1/4, a distance of 163.30 feet to a point; thence Southerly and perallel to the West line of said Northeast 1/4, a distance of 326.60 feet to the point of beginning, and being a portion of the Southeast 1/4 of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M.

A.P.N. 21-500-11

lescription was recorded at Document NO. 045/698
BOOK 1098PG2555 on 10-14-98

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF

PRE-123/lr

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0451698

LINDA SLATER
PAID DEPUTY

BK 1098PG2555

08/21/98 FRI 11:31 [TI/RI NO 9114]

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