

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

A.P.N.: 1320-33-310-046
File No: 142-2210165 (NMP)
R.P.T.T.: \$1,864.20

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0605 PG- 1309 RPTT: 1864.20



When Recorded Mail To: Mail Tax Statements To:
Galeppi Land and Livestock Co., Inc.
560 Genoa Lane
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Scott and Marleane Scott, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Galeppi Land and Livestock Co. Inc., a Nevada Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 4, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995 AT PAGE 1407, AS DOCUMENT NO. 370215 AND AMENDED BY CERTIFICATION OF AMENDMENT RECORDED MARCH 5, 1997 IN BOOK 397, PAGE 654 AS DOCUMENT NO. 407852 AND FURTHER AMENDED BY CERTIFICATION OF AMENDMENT RECORDED JULY 17, 2001 AS DOCUMENT NO. 518480, OF OFFICIAL RECORDS,

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/23/2005

[Signature]
John Scott

[Signature]
Marleane Scott

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on May 27, 2005 by **John Scott and Marleane Scott, husband and wife as joint tenants.**

[Signature]
Notary Public
(My commission expires: 3/24/06)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 23, 2005** under Escrow No. **142-2210165**.

