

15-

A.P.N. # 1220-21-710-011  
R.P.T.T. \$ 0#9  
ESCROW NO. \_\_\_\_\_  
RECORDING REQUESTED BY:  
MAIL TAX STATEMENTS TO:  
    **SAME AS BELOW**

DOC # **0645998**  
06/03/2005 02:23 PM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
ROSA MARIA RUBIO-ROSAS

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0605 PG- 1349 RPTT: # 9



WHEN RECORDED MAIL TO:  
✓ **ROSA MARIA RUBIO-ROSAS**  
**1126 NORTH FORK TRAIL**  
**HINDEN NEVADA 89423**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ROSA MARIA RUBIO-ROSAS, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROSA MARIA RUBIO-ROSAS, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY AND CARLOS ALBERTO CASTRO, AN UNMARRIED MAN AND JUAN PABLO CASTRO, AN UNMARRIED MAN ALL AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

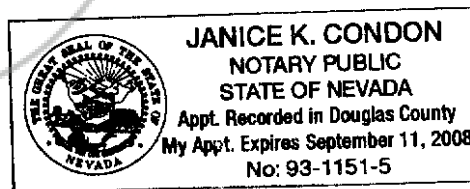
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

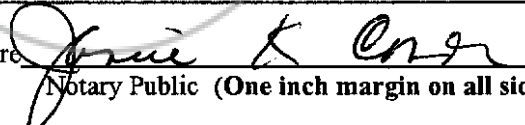
DATE: **June 03, 2005**

  
\_\_\_\_\_  
**ROSA MARIA RUBIO-ROSAS**

STATE OF NEVADA }  
                                } ss.  
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 6-3-05,  
by ROSA MARIA RUBIO-ROSAS

Signature   
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

LOT 68, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

A.P.N. 1220-21-710-011

