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✓ STAN P. MILLAN
Box 12215
ZEPHYR COVE, NV; 89448.

DOC # 0646005
06/03/2005 03:06 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:
STAN P MILLAN

This space for

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0605 PG- 1371 RPTT: 0.00



APN: 1319-30-516-040
Recording requested by and mail documents and
tax statements to:

Name: Martin Iron Works, Inc.
Address: 530 E. 4th Street
City/State/Zip: Reno, NV. 89512

REL101
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

RELEASE OF LIEN

That certain notice of lien executed by the undersigned against: Stan Millan,
Millan Nevada Inc.

and claiming a lien on the following described property, Olympic Summit Lodge
323 Tram Way Drive

situated in the City of Stateline, County of Douglas,
State of Nevada, and further described as: (Set forth legal description of
property)

323 Tram Way Drive
Kingsbury GID-CWS Tahoe Village #1
Stateline, Nevada 89449
Stan Millan, Millan Nevada Inc.

dated the 2nd day of June, 2005, and recorded in the Office of the County Recorder
of the County of Douglas, on the 2nd day of June, 2005,
in Book 0305, of Page 9030 as Instrument No. 0639626

is hereby releasing, the claim thereunder, and having been fully paid and satisfied is hereby declared to be
fully released.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 2nd day of June, 2005.

MARTIN IRON WORKS INC.

Patricia Bullentini
Signature Patricia Bullentini, Vice President

Signature

Patricia Bullentini
Print or type name here

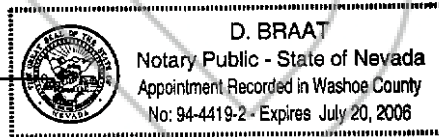
Print or type name here

STATE OF) Nevada
COUNTY OF) Washoe

On this 2nd day of June, 2005, personally appeared before me, a Notary Public

personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that s he executed this instrument. Witness my hand and official seal.

D. Braat
Notary Public



My Commission Expires: _____

Consult an attorney if you doubt this forms fitness for your purpose.