

OFFICIAL RECORD

Requested By:
STEWART TITLE

A.P.N. # 1320-32-212-013

R.P.T.T. \$ 2008.50
ESCROW NO. 050100475

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0605 PG- 1383 RPTT: 2008.50



WHEN RECORDED MAIL TO:
GRANTEE
685 SPRING STREET
FRIDAY HARBOR, WA 98250

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
MIKE HICKEY CONSTRUCTION, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JEFFREY M. PRATER AND JULIE A. PRATER, HUSBAND AND WIFE
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 17, 2005**

**MIKE HICKEY CONSTRUCTION, INC.,
A NEVADA CORPORATION**



**SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 00-28456-5**

BY:
**JAMES MICHAEL HICKEY
PRESIDENT**

BY: _____

STATE OF NV }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 6/3/05
by: JAMES MICHAEL HICKEY

Signature Suzanne Cheechov

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050100475

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 13, in Block D, as set forth on Final Subdivision Map LDA 02-059 for MACKLAND UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 13, 2003 in Book 1003, at Page 5813, as Document No. 593255.

APN's 1320-32-212-013

