A.P.N. # 1319-19-212-004

R.P.T.T. \$ 1946.10 ESCROW NO. 050200898 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE PO BOX 1476 Stately, W
7,06 GARK LANE, #B) 89449 STÁTELENE, NV /8/94/49

0646016 DOC 06/03/2005 03:30 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

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(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FREDRICKA M. LAURIAN AND ANTHONY E. LAURIAN, WIFE AND HUSBAND

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CYNTHIA II. GRAHAM, A /STNGIA /WOMAN / AN UNMARRIED / LYNN WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 05, 2005

LAURIAN

LAURIAN

STATE OF COUNTY OF

J. L. BEKAERT Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-1380-5 - Expires March 16, 2009

This instrument was acknowledged before me on by, FREDRICKA M. LAURIAN and ANTHONY E.

LAURIAN

Signature.

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050200898

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of Lot 461, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13,1969, as Document No. 43419, Official Records of Douglas County, Nevada further described as follows:

Parcel B as set forth on Laurian Parcel Map filed for record in the Office of the County Recorder of Douglas County, State of Nevada on September 19, 1979, in Book 979, at Page 1538, at Document No. 36827.

Assessor's Parcel No. 1319-19-212-004



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