

OFFICIAL RECORD

Requested By:  
FIRST AMERICAN TITLE

A.P. No. 1220-03-110-040  
Escrow No. 142-2186502-NMP/WS

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0605 PG- 1466 RPTT: 0.00

WHEN RECORDED RETURN TO:  
H & S Construction, Inc  
1650 Hwy 395, Ste 206  
Minden, Nv 89423



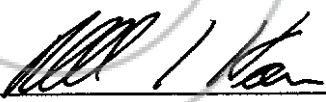
## NOTICE OF COMPLETION

### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **H & S Construction, Inc., a Nevada Corporation.**
3. The **FULL ADDRESS** of the undersigned is **1650 Hwy 395, Ste 203, Minden, NV 89423.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **IN FEE.**
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED** May 31, 2005.
8. The work of improvement completed is described as follows: **Completion of Improvements.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **H & S Construction, Inc., a Nevada Corporation.**
10. The street address of said property is **1365 Elges Ave., Gardnerville, NV 89410.**
11. The property on which said work of improvement was completed is in the City of **Gardnerville**, County of **Douglas**, State of **Nevada**, and is described as follows:

**Lot 11 in Block C as shown on the Map entitled STODICK ESTATES SOUTH PHASE 1, in the County of Douglas, State of Nevada, filed December 13, 2004 as Document No. 631678 in the office of the County Recorder of said County.**

H & S Construction, Inc., a Nevada  
Corporation

  
By: Randall S. Harris, President

A.P.N.: **1220-03-110-040**


Notice of Completion - continued

File No.: **142-2186502 (NMP)**

Verification for NON INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

**H & S Construction, Inc.**

By:   
\_\_\_\_\_  
**Randall S. Harris**

