

OFFICIAL RECORD

Requested By:  
PATRICIA BARRETT

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0605 PG- 1828 RPT: 0.00



16. RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

✓ THE LAW OFFICES OF PATRICIA D. BARRETT  
846 West Foothill Blvd, Suite M  
Upland, CA 91786-3784

MAIL TAX STATEMENTS TO:

BILLY W. WHITAKER  
6287 CAMEO STREET  
ALTA LOMA, CA 91701

PN APN 1319-30-645-003 AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss

BILLY W. WHITAKER of legal age, being first duly sworn, deposes and says:

That SOON AK WHITAKER, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as SOON AK WHITAKER named as one of the parties in that certain GRANT, BARGAN, SALE DEED dated June 19, 1995 executed by HARICH TAHOE DEVELOPMENT to BILLY W. WHITAKER and SOON AK WHITAKER as joint tenants, recorded as Instrument No. 365218 on June 29, 1995 in the Official Records of DOUGLAS County, NEVADA, covering the following described real property in the County of DOUGLAS, State of NEVADA:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART THEREOF.

APN: A PORTION OF APN: 42-010-40

Dated: June 02, 2005

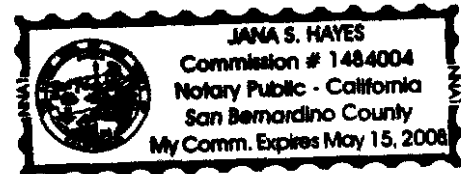
*Billy W. Whitaker*  
BILLY W. WHITAKER

STATE OF CALIFORNIA )  
County of San Bernardino ) ss.

Subscribed and sworn to (or affirmed) before me on this 2<sup>nd</sup> day of June, 2005, by BILLY W. WHITAKER, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person who appeared before me.

WITNESS my hand and official Seal.

*Jana S. Hayes*  
Notary Public in and for said State



(Seal)

COUNTY of SAN BERNARDINO

DEPARTMENT OF PUBLIC HEALTH

351 MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

CERTIFICATE OF DEATH

USE BLACK INK ONLY; DO NOT WRITE OVER PRINTED OR ALTERNATE

Form with sections: DECEASED'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE AND PARENT INFORMATION, FUNERAL DIRECTOR/LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY. Includes fields for name (SOON, AK, WHITAKER), date of birth (08/01/1940), cause of death (PNEUMONIA, LUNG CANCER), and certifier (BRYAN CHAN, MD).

BK- 0605 PG- 1829 0646136 Page: 2 of 3 06/06/2005



CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO

DATE ISSUED 05/13/2005

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SAN BERNARDINO DEPARTMENT OF PUBLIC HEALTH.

ERIC FRYKMAN, M.D. COUNTY HEALTH OFFICER REGISTRAR OF VITAL STATISTICS



001461110

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 256 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52°20'29" W., 30.59 feet;  
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

