RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

THE LAW OFFICES OF PATRICIA D. BARRETT 846 West Foothill Blvd, Suite M Upland, CA 91786-3784

MAIL TAX STATEMENTS TO:

BILLY W. WHITAKER 6287 CAMEO STREET ALTA LOMA, CA 91701 DOC # 0646136 06/06/2005 11:18 AM Deputy: KLJ OFFICIAL RECORD Requested By: PATRICIA BARRETT

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0605 PG-1828 RPTT:

16.00



PAJ APN 1319-30-645-003 AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA

COUNTY OF DOUGLAS

BILLY W. WHITAKER of legal age, being first duly sworn, deposes and says:

That SOON AK WHITAKER, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as SOON AK WHITAKER named as one of the parties in that certain GRANT, BARGAN, SALE DEED dated June 19,1995 executed by HARICH TAHOE DEVELOPMENT to BILLY W. WHITAKER and SOON AK WHITAKER as joint tenants, recorded as Instrument No. 365218 on June 29, 1995 in the Official Records of DOUGLAS County, NEVADA, covering the following described real property in the County of DOUGLAS, State of NEVADA:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART THEREOF.

APN: A PORTION OF APN: 42-010-40

Dated: June 02, 2005

STATE OF CALIFORNIA

County of San Bernardino

Subscribed and sworn to (or affirmed) before me on this 2nd day of June, 2005, by BILLY W. WHITAKER, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(x) who appeared before me.

) ss.

WITNESS my hand and official Seal.

Notary Public in and for said State

JANA S. HAYES
Commission # 1484004
Notary Public - California
San Bernardino County
My Comm. Expires May 15, 2008

CERTIFICATION OF VITAL RECORD

COUNTY of SAN BERNARDINO

DEPARTMENT OF PUBLIC HEALTH 351 MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO

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DATE ISSUED

ns/13/2005

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SAN BERNARDING DEPARTMENT.

OF PUBLIC HEALTH.

ERIC FRYKMAN, M.D. COUNTY HEALTH OFFICER REGISTRAR OF WITAL STATISTICS 0 1 4 6 1 1 1 0

REGISTRAR OF VITAL STATISTICS.

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

BK- 0605 PG- 1829 5/06/2005

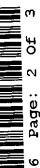






EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; 256 as shown and defined on said map; together and (B) Unit No. __ with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40



BK- 0605 PG- 1830 06/06/2005