5.

DOC # 0646145
06/06/2005 11:32 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
SHIRLEY WEED

When recorded mail deed and tax statements to: SHIRLEY A. REED 67350 OVANTE ROAD CATHEDRAL CITY, CALIFORNIA 92234

Recording prepared by: Western Estate Services, Inc. 18008 Sky Park Circle, Suite 203 Irvine, CA 92614 Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0605 PG-1867 RPTT:

15.00 # 6



Account or Permanent Parcel No. 1220-21-610-116

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## QUIT CLAIM DEED

\*NEVADA -EXEMPTION 6 - transfer to a trust.

The undersigned Grantors declare that transfer tax is NONE. This conveyance transfers the Grantors interest into their revocable living trust. For No Consideration, change in vesting only.

SHIRLEY A. REED, an unmarried woman, whose address is 67350 OVANTE ROAD, CATHEDRAL CITY, CALIFORNIA 92234, grant to SHIRLEY A. REED Trustee, or her successor(s) in trust, under THE REED FAMILY TRUST, dated MAY 24, 2005, and any amendments thereto, the following described Real Property situated in the County of DOUGLAS State of Nevada, and described as follows:

LOT 557, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

More Commonly known as: 1345 Honeybee Lane, Gardnerville, Nevada 89410

| Executed on MAY 2             | <b>1, 2005</b> , at | Garanervill                   | <u>、C</u>               | ate of NY.               |
|-------------------------------|---------------------|-------------------------------|-------------------------|--------------------------|
|                               |                     | 10.                           | lindeed                 | \ \                      |
|                               |                     | SHIRLEY A. REE                | hyperd                  | <del>-    </del>         |
|                               |                     | SHIRLEY A. REE                |                         |                          |
|                               |                     |                               |                         |                          |
|                               |                     |                               |                         |                          |
|                               |                     |                               |                         |                          |
|                               |                     |                               | _ \                     |                          |
| 6 1 1                         | •                   |                               | 1 1                     |                          |
| STATE OF CALLORY              | <u> 14-</u>         |                               | 1 1                     |                          |
| COUNTY OF Los Aug (           |                     | SS.                           | ) ]                     |                          |
|                               |                     | \ <u>\</u> \                  | / /                     |                          |
| on MAY 24,7                   | L005 .1             | pefore me, Brylan             | I REU ~ U               | , Notary Public,         |
| personally appeared, SHIRL    | EY A. REED, p       | ersonally now to me OR [      | ] proved to me on the   | ne basis of satisfactory |
| evidence to be the same pers  | son(s) whose nam    | e(s) is/are subscribed to the | within instrument an    | d acknowledged to me     |
| that he/she/they executed the | e same in his/her   | /their authorized capacity(is | es), and that by his/he | er/their signature(s) on |
| the instrument to be the p    | erson(s), or the    | entity(ies) upon benair of    | which the person(s      | ) acted, executed the    |
| instrument.                   |                     |                               |                         |                          |
| WITNESS my hand               | i and official seal |                               |                         |                          |
| $\sim$ 2 $\sim$ 1             |                     | \ \                           |                         |                          |
| AT                            |                     | <u> </u>                      |                         |                          |
| SIGNATURE                     |                     | \ \ \                         |                         |                          |

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