

OFFICIAL RECORD

Requested By:
WESTERN TITLE

APN: 1220-01-002-055

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0605 PG-1919 RPTT: # 3



Recording Requested By:

Name: WESTERN TITLE COMPANY

Street Address: 1626 HIGHWAY 395

City/St/Zip: MINDEN, NV 89423

R.P.T.T. \$2,609.10

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

9085A-201-SLH

COVER SHEET

CORPORATION GRANT DEED

**THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE
LEGAL DESCRIPTION**

This page added to provide additional information required by NRS 111 312 Sections 1-2. (Additional recording fee applies)
This cover page must be typed or legibly hand printed.

APN: 1220-01-002-055
RPTT \$2,609.10

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0505 PG-11226 RPTT: 2609.10

WHEN RECORDED MAIL TO:
Name LISA M. WOODS
Street 1493 BUCKINGHAM CT
Address
City,State GARDNERVILLE, NV 89410
Zip
MAIL TAX STATEMENTS TO:
Name LISA M. WOODS
Street 1493 BUCKINGHAM CT
Address
City,State GARDNERVILLE, NV 89410
Zip
Order 00090854-201- SLG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DA DEVELOPMENT INC, a Nevada corporation, hereby GRANT(s) to LISA M. WOODS, an unmarried woman, the following real property in the City of N/A, County of Douglas, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 1, 2005

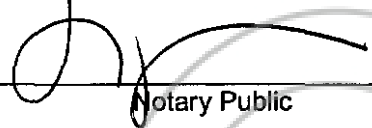
~~DA DEVELOPMENT INC~~

BY: DUSTIN URTON, PRESIDENT

STATE OF NEVADA } ss

COUNTY OF DOUGLAS
This instrument was acknowledged before me
on 4-21-05

by DUSTIN URTON, PRESIDENT OF DA
DEVELOPMENT INC


Notary Public

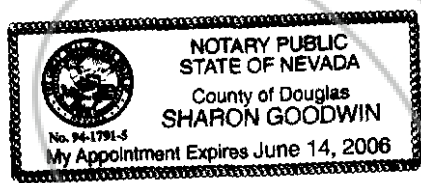


Exhibit A

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Southwest ¼ of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 13, in Block D, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, in Book 0303, Page 12541, as Document No. 571358