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RECORDED REQUESTED BY: MARTIN R. JOYCE

AND WHEN RECORDED MAIL TO: MARTIN R. JOYCE, Trustee WENDY L. JOYCE, Trustee 5400 Lequel Way Carmichael, CA 95608 DOC # 0646165 06/06/2005 01:08 PM Deputy: KLJ OFFICIAL RECORD Requested By: WENDY L JOYCE

> Douglas County - NV Werner Christen - Recorder

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18.00 # 6



APN: A portion of 1319-30-644-042

FOR RECORDER'S USE

GRANT DEED TRANSFER TO REVOCABLE TRUST The undersigned GRANTORS declare: Documentary Transfer Tax is NONE. No monetary consideration given. Change in formal title only.

(X) Unincorporated area () City of

The undersigned Grantors declare: FOR NO MONETARY CONSIDERATION, BUT FOR NON-MONETARY CONSIDERATION, receipt of which is hereby acknowledged,

MARTIN R. JOYCE and WENDY L. JOYCE, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common,

hereby grant to

MARTIN R. JOYCE and WENDY L. JOYCE, Trustees of THE MARTIN R. JOYCE AND WENDY L. JOYCE REVOCABLE LIVING TRUST dated June 2, 2005,

all of the right, title and interest of GRANTORS in and to the following described real property in Douglas County, State of Nevada

See Exhibits "A" and "B" attached hereto and by this reference made a part hereof.

Note 1. This conveyance transfers the Grantors' interests into their revocable living trust, which is not pursuant to a sale.

Note 2. This conveyance is to a revocable living trust and does NOT constitute a change in ownership and does not subject the property to reappraisement.

Dated: 6-2-05

MARTIN R. JOY

Dated: 6-2-05

WENDY L. JOYCE

| State of California            | `   |                             |
|--------------------------------|---|-----------------------------|
| State of Camornia              | <i>)</i>  |                             |
| County of SACRAMONTO           | ) ss.<br>_)   |                             |
|                                | , before me, MN SNY DBR,  | \ \                         |
| personally appeared MARTIN     | R. JOYCE & WENDY L. JOYCE   | known                       |
| to (or proved to)me on the bas | is of satisfactory evidence) to be the per  | rson(s) whose name(s)       |
| Pare subscribed to the within  | instrument and acknowledged to me the   | rat <del>be she</del> /they |
| executed the same in (1880)/tl | neir authorized capacity(ies), and that b   | y his Der/their             |
| signature(s) on the instrument | the person(s) or the entity upon behalf   | of which the person(s)      |
| acted, executed the instrument |   |                             |
| WITNESS my hand and offici     | al seal.  |                             |
| a Ander                        | (Seal)  |                             |
|                                | ANN SNYDER  |                             |
|                                | Commission # 1372698 Notary Public - California Sacramento County My Comm. Expires Sep 28, 2006 |                             |
|                                |   |                             |
|                                |   |                             |

## A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants-in- common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Plan Douglas County, St. 075 State of Nevada.
- as shown and defined on said last Unit No. (B) Condominium Plan.

#### PARCEL TWO

- a non-exclusive easement for roadway and public utility (A) purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
- An easement for ingress, egress and public utility purposes, (B) 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

## PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit PARCEL\_FOUR No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East H.D.B.& H. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

#### PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the Prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.



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# EXHIBIT "A" (37) continued

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".



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### EXHIBIT "B" (37)

tenants in common in and to that An undivided 1/51st interest as certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of County, State of Nevada, excepting therefrom Units 039 Douglas and Units 141 through 204 (inclusive) as 080 (inclusive) through that certain Condominium Plan Recorded July 14, 1988, as shown on ment No. 182057; and (B) Unit No. <u>075</u> as shown and defined said Condominium Plan; togehter with those easements appurtenant Document No. such easements described in the Fourth Amended and thereto and Declaration of Time Share Covenants, Conditions and Restated Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as amended, and in the Declaration of Document No. The Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of 184461, as amended, and as described in the as Document No. Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

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