

DOC # 0646166
06/06/2005 01:11 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0605 PG- 2037 RPTT: 1267.50



A.P.N. # 1320-33-814-005
R.P.T.T. \$ 1267.50
ESCROW NO. 050801145
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1047 KERRY LANE
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ANTHONY F. LUCHETTI AND JENNIFER D. LUCHETTI, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JON CORLEY AND PAULA M. CORLEY, TRUSTEES OF THE 1984 CORLEY LIVING TRUST DATED JUNE 12, 1984**

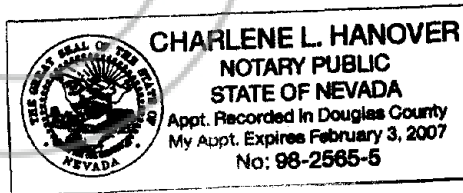
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 18, 2005**

Anthony F. Luchetti
ANTHONY F. LUCHETTI
Jennifer D. Luchetti
JENNIFER D. LUCHETTI



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on July 6, 2005
by: **ANTHONY F. LUCHETTI and JENNIFER D. LUCHETTI**

Signature *Charlene L. Hanover*
Notary Public

(One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050801145

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 12, Block G, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-814-005

