

CORPORATION ASSIGNMENT of DEED OF TRUST

RFC Loan Number: 8388106  
Seller Loan Number: 6566824188

WHEN RECORDED MAIL TO:

Recording Requested by &  
When Recorded Return To:  
✓ US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117



Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0605 PG- 2109 RPTT: 0.00



(Area above reserved for County Recorder)

FOR VALUE RECEIVED, Bank of America, N.A.

the undersigned hereby grants, assigns and transfers to  
JPMorgan Chase Bank as Trustee, Residential Funding Corporation, Attorney-In-Fact

2255 N Ontario, Suite 400, Burbank, CA 91504-3190

all beneficial interest under that certain Deed of Trust dated 11/18/2002  
executed by GARY COLLINS a single man

TO/FOR: Bank of America NA

and recorded in Book 1202 on Page 3656 as Instrument No. 560187 on 12/09/2002 of official Records in the  
County Recorder's Office of Douglas County, Nevada.

Property Address: 289-C QUAKING ASPEN STATELINE, NV 89449

MORTGAGE AMOUNT: \$39,110.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust.

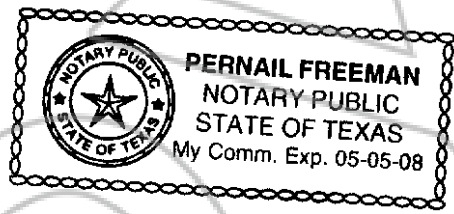
Bank of America, N.A.

BY: *Laura Forslund*  
NAME: LAURA FORSLUND  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS )  
COUNTY OF DALLAS )

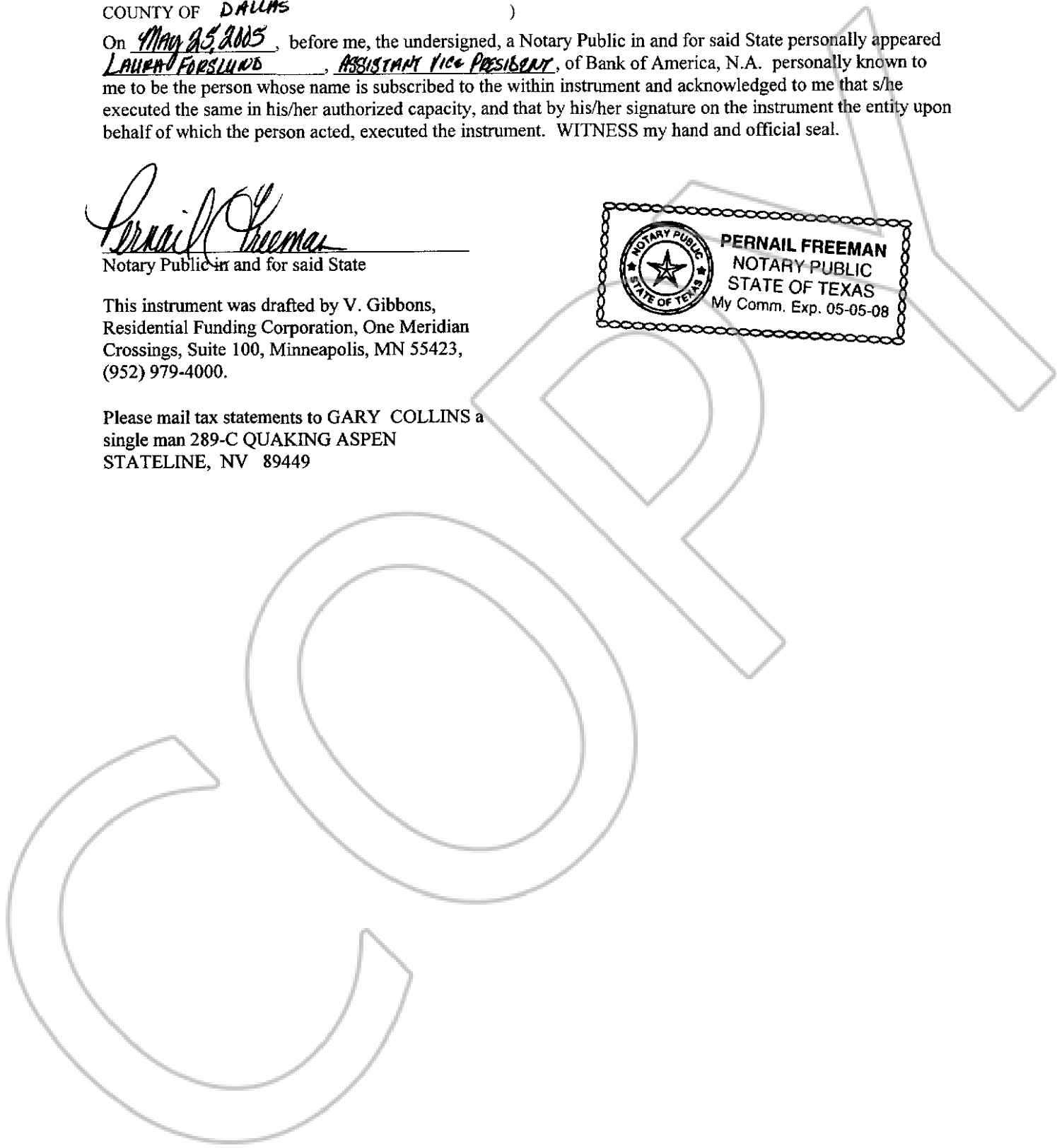
On May 25, 2005, before me, the undersigned, a Notary Public in and for said State personally appeared LAUREN FORSLUND, ASSISTANT VICE PRESIDENT, of Bank of America, N.A. personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Pernail Freeman  
Notary Public in and for said State



This instrument was drafted by V. Gibbons,  
Residential Funding Corporation, One Meridian  
Crossings, Suite 100, Minneapolis, MN 55423,  
(952) 979-4000.

Please mail tax statements to GARY COLLINS a  
single man 289-C QUAKING ASPEN  
STATELINE, NV 89449



*Exhibit "A"*  
**Legal Description**

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 7C as shown on the Second Amended Map of TAHOE VILLAGE NO. 3, recorded in the office of the County Recorder, Douglas County, Nevada, on November 29, 1977 as Document No. 15433, being an Amended Map of Lots 5, 7 and 9 as shown on the Official Map of TAHOE VILLAGE UNIT NO. 3, recorded January 22, 1973, Document No. 63805, Official Records of Douglas County, State of Nevada.



**U25151916-01GM03**

CORP ASST DOT  
LOAN# 8388106  
US Recordings



~~0560187~~

~~BK1202PG03672~~