

A.P.N.: 1220-21-511-007
File No: 143-2205588 (MO)
R.P.T.T.: \$1,224.60

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0605 PG- 2212 RPTT: 1224.60



When Recorded Mail To: Mail Tax Statements To:
Marcia A. Thompson
1894 Hwy 50 E. Suite 4 316
Carson City, NV 89701

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOEL T. SHARPE AND SUMMERLYN J. SHARPE, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby *GRANT, BARGAIN and SELL* to

Marcia A. Thompson, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 7 IN BLOCK A, AS SHOWN ON THE MAP OF CAHI #6, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 24, 1999, IN BOOK 1199, AT PAGE 4453, AS DOCUMENT NO. 481452, OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/03/2005

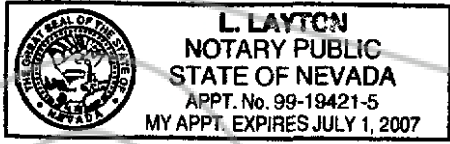
Joel T. Sharpe
Joel T. Sharpe

Summerlyn J. Sharpe
Summerlyn J. Sharpe

STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
May 9, 2005 by
Joel T. Sharpe and Summerlyn J. Sharpe.

L. Layton
Notary Public
(My commission expires: 07-01-07)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/14/2005 under Escrow No. 143-2205588

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