RECORDING REQUESTED BY: FIRST AMERICAN TITLE INSURANCE COMPANY

AND WHEN RECORDED TO:

THE RIDGE POINTE C/O SUNTERRA FINANCIAL SERVICES 3865 WEST CHEYENNE AVENUE BLDG 5 NORTH LAS VEGAS, NV 89032

Forward Tax Statements to the address given above

APN 1319-30-712-001

TS # 04-7781-705 Loan #: 354732

DOC 06/06/2005 04:25 PM Deputy: OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE

> Douglas County - NV Werner Christen - Recorder

Fee: 3

BK-0605

PG- 2245 RPTT:

16.00

37.05

TRUSTEE'S DEED UPON SALE

A.P.N.: 1319-30-712-001 TRANSFER TAX: \$30.08 37.05
The Grantee Herein WAS The Foreclosing Beneficiary.

The Amount Of The Unpaid Debt was \$8,343.92 9067.50

The Amount Paid By The Grantee Was \$8,333.93 9 067.50

Said Property Is In The City Of STATELINE, County of Douglas

FIRST AMERICAN TITLE INSURANCE COMPANY, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

SUNTERRA MORTGAGE HOLDINGS, LLC

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of Douglas, State of Nevada, described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by MICHELLE NORRIS AND BRYON NORRIS as Trustor, dated 7/13/1998 of the Official Records in the office of the Recorder of Douglas, Nevada under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occured under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 7/24/1998, instrument number 0445157 Book 0798, Page 5007 of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified return receipt mail, postage pre-paid to each person entitled to notice in compliance with Nevada Civil Code 107.050

TRUSTEE'S DEED UPON SALE

TS#: 04-7781-705 Loan #: 354732

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 6/1/2005. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$ \$8,343.92, in lawful money of the United States, in pro per, receipt there of is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, FIRST AMERICAN TITLE INSURANCE COMPANY., as Trustee, has this day, caused its nameto be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws

Date: 6/1/2005

FIRST AMERICAN TITLE INSURANCE COMPANY

LINDA PEREZ, TRUSTEE SALE OFFICER

State of California } ss County of San Bernardino

On 6/1/2005 before me, the undersigned, ERIN CAMPBELL Notary Public, personally appeared LINDA PEREZ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (3) whose name (2) is/at subscribed to the within instrument and acknowledged to me that he/she/the/ executed the same in his/her/the/ authorized capacity (1935), and that by ha/her/the/r signature (10) on the instrument the person (3), or the entity upon behalf of which the person (10) acted, executed the instrument.

WITNESS my hand and official seal.

ERIN CAMPBELL

Signature

(Seal

ERIN CAMPBELL
Comm. #1518675
HOTARY PUBLIC CALIFORNIA
San Bernardino County
My Comm. Expires Colober 9, 2009

(546196 Page: 2 Of 3

PG- 2246 06/06/2005

EXHIBIT 'A'

A TIMESHARE ESTATE COMPRISED OF AN UNDIVIDED INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: AN UNDIVIDED 1/2652ND INTEREST IN AND TO LOT 160 AS SHOWN AND DEFINED ON TAHOE VILLAGE UNIT NO. 1 - 14TH AMENDED MAP, RECORDED SEPTEMBER 16, 1996, AS DOCUMENT NO. 396458 IN BOOK 996 AT PAGE 2133, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS AND USE RIGHTS DESCRIBED IN THE DECLARATION OF TIMESHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE POINTE RECORDED NOVEMBER 5, 1997, AS DOCUMENT NO. 0425591, AND SUBJECT TO SAID DECLARATION; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 160 ONLY, FOR ONE USE PERIOD EVERY OTHER YEAR IN ODD -NUMBERED YEARS IN ACCORDANCE WITH SAID DECLARATION.



Page: 3 Of 3 0646196

0605

2247

BK-

PG-06/06/2005