

**OFFICIAL RECORD**

Requested By:  
D C/TREASURER

Assessor's Parcel Number:

Recording Requested By:

Name: DOUGLAS COUNTY TREASURER

Address: P O BOX 3000

City/State/Zip MINDEN, NV 89423

Real Property Transfer Tax: \$#2 \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 13 Fee: 0.00  
BK-0605 PG- 2298 RPTT: # 2



INDENTURE

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD in trust as aforesaid, all and singular the said premises together with the appurtenances, unto the said Party of the Second Part and her successors in trust as aforesaid, pursuant to the provisions of Section 361.590, Nevada Revised Statutes.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set her hand and executed this instrument the day and year first above written.

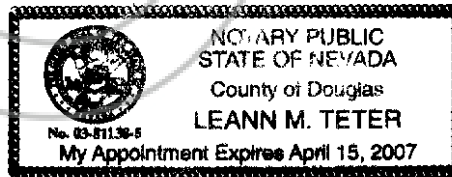
Barbara J. Reed  
Barbara J. Reed  
Clerk-Treasurer

By: Terry Lundergreen  
Chief Deputy Treasurer

County Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada

On this 7th day of July, 2005, personally appeared before me, a notary public, in and for the County and State aforesaid, TERRY LUNDERGREEN, Chief Deputy Treasurer signing on behalf of BARBARA J. REED, known to me to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Leann M. Teter  
NOTARY PUBLIC



APN SEE EXHIBIT "A"

R.P.T.T. #2

INDENTURE

THIS INDENTURE made the 7th day of June, 2005, at Minden, County of Douglas, State of Nevada, by and between Known and Unknown Owners, by Barbara J. Reed, the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, Party of the First Part, and Barbara J. Reed, Treasurer of the County of Douglas, State of Nevada as Party of the Second Part.

WITNESSETH

That whereas the following described land and premises were duly assessed by the County Assessor of Douglas County, Nevada for the year 2003-2004, according to the provisions of Section 361.310, Nevada Revised Statutes, and duly entered upon the tax roll of said county for said year, to the name of the owners of claimants of such property hereinafter set forth as shown by said tax roll.

That thereafter and in the manner and at the time and in accordance with the statutes and the said assessment and tax list was completed and presented to the county Board of Equalization and duly equalized as provided in Sections 361.335 and 361.340, Nevada Revised Statutes; that thereafter said Assessment roll was delivered to the County Comptroller of Douglas County and was by said Comptroller duly audited and the taxes extended according to the tax rate duly fixed as provided by law.

That thereafter said tax roll was delivered to and delivered by the Ex-Officio Tax Receiver of Douglas County for the purpose of receiving and collecting the taxes due and as shown thereon; that due and legal notice was given as provided in Section 361.480, Nevada Revised Statutes, stating the dates when taxes will be due and payable and the penalties and interest added if not paid accordingly.

That after the first Monday of March, 2005, the Tax Receiver caused to be published as required by Section 361.565, Nevada Revised Statutes, the list of delinquent tax property, giving the name of the owner (s), if known, the description of the property on which such taxes are a lien, the amount of taxes due on said property and the penalties and costs as provided by law; that if said amount is not paid, the Tax Receiver will on the First Monday in June of the current year at 5:00 o'clock of said day, issue to the County Treasurer, as Trustee for the State and County, a certificate authorizing her to hold said property, subject to redemption within two years after date thereof; that a copy of said notice was mailed to the person or persons listed as taxpayer on the tax roll at their last known address and another copy sent by certified mail not less than sixty (60) days before the expiration of the period of redemption as stated in the notice.

That said taxes, penalties and costs not having been paid as required by law, the Party of the First Part, the Treasurer and Ex-Officio Tax Receiver, did issue to the County Treasurer of Douglas County the Certificate required by said Section 361.565, Nevada Revised Statutes.

And, thereas, the time of redemption of said property has expired and no part of the following described property has been redeemed as law provided, this conveyance is made in accordance with said certificate and the statutes on such case made and provided.

NOW THEREFORE, the said Party of the First Part, pursuant to the statutes, for and in consideration of the tax sum of eight thousand, two hundred forty-four dollars and fifty -one cents (8,244.51), the same being in legal effect made, does by these presents, remise, release, quitclaim and convey unto the party of the Second Part and to her successors, in trust for the use and benefit of the State of Nevada and the County of Douglas, all right, title and interest in and to the following described land and premises, situate, lying and being in the County of Douglas, State of Nevada, to wit:



# EXHIBIT A

| PARCEL          | NAME                        | ADDRESS                                   |
|-----------------|-----------------------------|---|
| 1120-00-002-013 | Roger H. Bryan              | 399 Norwich Rd., Plainfield, CT 06374     |
| 1220-04-515-013 | Patrick M. Bennett, Trustee | P O Box 80280, Rancho Santa Mar, CA 92688 |
| 1220-16-210-112 | Joseph & Naomi Renko        | 9921 Carmel Mt. #254, San Diego CA 92129  |
| 1221-05-001-033 | Virginia & Terry Jacobsen   | 1525 Toler Lane, Gardnerville, NV 89410   |
| 1319-30-613-002 | Peter Clinco & Mace Simon   | 1613 Chelsea #351, San Marino CA 91108    |



1120-00-002-013

QUITCLAIM DEED

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THIS INDENTURE, made this 9th day of January, 199,  
by and between BARBARA J. REED, treasurer of the County of  
Douglas, State of Nevada, party of the first part and those  
property owners listed in EXHIBIT A, attached hereto and in-  
corporated into this document by reference, parties of the second  
part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred  
pursuant to the Nevada Revised Statutes Section 361.585 from  
the Treasurer and Ex-Officio Tax Receiver of the County of  
Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to pub-  
lication of notice of sale of payment of the County Treasurer  
of an amount equal to the taxes accrued, together with any  
costs, penalties and interest legally chargeable against such  
property, and;

WHEREAS, the parties of the second part are not entitled to  
have such property reconveyed pursuant to the Nevada Revised  
Statutes Section 361.585;

NOW, THEREFORE, the said party of the first part, pursuant  
to Nevada Revised Statutes and in consideration of the taxes,  
costs, penalties and interest paid by the party of the second  
part, the same being in legal effect made, does by these  
presents, reverse, release, quitclaim and convey unto the parties  
of the second part and to their successors, all right, title and  
interest to the properties described in EXHIBIT A, situate in  
the County of Douglas, State of Nevada.



EXHIBIT "A"

| <u>NAME &amp; ADDRESS</u>                                     | <u>PARCEL NO.</u> | <u>DESCRIPTION OF PROPERTY</u>   |
|---|-------------------|--|
| Roger Hugh Bryan<br>21 Water Street<br>Stonington, CT 06378   | 31-030-07         | Township 11 North, Range 20 East<br>Section 25, SE 1/4 - Three-<br>quarter interest  |
| Warren S. Bateman<br>7098 Sunland Avenue<br>Ventura, CA 93001 | 35-310-36         | All that certain lot, piece or<br>parcel of land situate in the<br>County of Douglas, State of<br>Nevada, described as follows:<br>Being a portion of the Northeast<br>1/4 of the Southeast 1/4 of<br>Section 35, Township 11 North,<br>Range 21 East, M.D.B. & M.<br>Parcel C as shown on that Parcel<br>Map for Virgil O. Stidham, et al,<br>recorded June 13, 1979, in Book<br>679 of Official Records at Page<br>940, Douglas County, Nevada as<br>Document No. 33465. |



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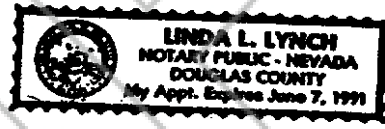
Together with all and singular the tenements, hereditaments  
and appurtenances thereto belonging or in anywise appertaining  
to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto  
set her hand and executed this interest the day and year first  
written above.

*Barbara J. Reed*  
Treasurer, Douglas County, Nevada  
BARBARA J. REED

Subscribed and sworn to before  
me this 9th day of January,  
19 89

*Linda L. Lynch*  
NOTARY PUBLIC



REQUESTED BY  
*Douglas County / Fees*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 JAN 17 AM 23

SUZANNE BEAUDREAU  
RECORDER  
\$ 6 PAID Ch DEPUTY  
BOOK 189 PAGE 1645

DOUGLAS COUNTY

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name  LARSEN & RISLEY,  
ATTORNEYS AT LAW  
Street Address 3200 PARK CENTER DRIVE, SUITE 720  
City & State COSTA MESA, CA 92626

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THE UNDERSIGNED GRANTOR(S) DECLARE(S)  
DOCUMENTARY TRANSFER TAX \$ Zero (0) # 8  
THIS CONVEYANCE TRANSFERS AN INTEREST OUT OF A LIVING TRUST, R & T 11930

APN: 1220-04-515-013

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PATRICIA ANNE MORGAN

hereby GRANTS to

PATRICK M. BENNETT, AS TRUSTEE OF THE MORGAN NEVADA PROPERTY TRUST, DATED MAY 8, 2000

the real property in the City of Carson City, County of Douglas, State of California, described as:

LOT 53, AS SHOWN ON THAT CERTAIN MAP ENTITLED "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 3", FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 15, 1971, IN BOOK 2 OF MAPS, AT PAGE 257, UNDER DOCUMENT NO. 54454.

More commonly known as: 1370 Toiyabe Avenue  
Carson City, Nevada

Dated: May 8, 2000

STATE OF CALIFORNIA

COUNTY OF ORANGE

} ss.

On this 8th day of May, in the year 2000, before me, Alicia Thomas, a Notary Public in and for said County, and State, personally appeared PATRICIA A. MORGAN known to me (or proven to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged that she, executed same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

*Patricia Anne Morgan*  
PATRICIA ANNE MORGAN

Witness my hand and official seal.

*Alicia Thomas*  
NOTARY SIGNATURE

Notary Public in and for said County and State



MAIL TAX STATEMENTS TO:

PATRICK M. BENNETT  
Name

22691 PINERIDGE  
Street Address

MISSION VIEJO, CALIFORNIA 92692  
City & State

0508546

BK020161916





1220-16-210-12

NO. 100 OF 10-72

ASSR P.T.T.S. 18-70

Grant, Bargain, Sale Deed

THIS INSTRUMENT WITNESSETH: The Trustees of the Southern Nevada Culinary and Bartenders Pension Trust by THOMAS L. KARSTEN ASSOCIATES as investment manager in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Joseph B. Harms, trustee;

all that real property situated in the LARKINVILLE RANCHES County of Douglas State of Nevada, bounded and described as follows:

Lot 16, Block 1, as said lots and blocks are shown on the amended map of Rancho Estates filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as file No. 62493

A.P.N. 27-623-14

SUBJECT TO ALL MATTERS OF RECORD INCLUDING BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 8th day of October 1984

STATE OF NEVADA } ss. COUNTY OF \_\_\_\_\_

Trustees of the Southern Nevada Culinary and Bartenders Pension Trust by THOMAS L. KARSTEN ASSOCIATES as Investment Manager

On \_\_\_\_\_ personally appeared before me, a Notary Public, \_\_\_\_\_

By: Lawrence H. Abe Senior Vice President

who acknowledged that he executed the above instrument.

ESCROW NO. \_\_\_\_\_ RECORDER'S ORDER NO. 31876 MCA INSTRUMENT NO. \_\_\_\_\_ WHEN RECORDED MAIL TO 811 "C" Avenue Coronado, CA. 92118

Signature \_\_\_\_\_ (Notary Public)

(Notarial Seal)

108741

BOOK 1084 PAGE 1805



BK- 0605 PG- 2306

A.P.N. 0000-35-343-010

1221-05-001-033

WHEN RECORDED MAIL TO:

James R. Hales, Esq.  
ROWE & HALES  
P.O. Box 2080  
Minden NV, 89423

MAIL TAX NOTICES TO:  
Mr. Terry Jacobsen  
1525 Toler Lane  
Gardnerville, NV 89410

R.P.T.T. \$ 1.30

### Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. SEVEN J CORPORATION, a Nevada corporation, does hereby QUITCLAIM to Virginia C. Jacobsen a single woman, and Terry M. Jacobsen, a married man, as his sole and separate property, as tenants in common, an undivided one-half interests each in all right, title and interest in and to that certain real property located in Douglas County Nevada, more particularly described as follows:

See exhibit A attached hereto and by reference incorporated herein

ASSESSOR'S PARCEL NO. 0000-35-343-010

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, reverts, issues or profits thereof.

DATED this 30 day of Oct, 2000.

SEVEN J CORPORATION, a Nevada Corporation

By: [Signature]  
TERRY M. JACOBSEN  
Its: President

STATE OF NEVADA     )  
                                  )ss.  
County of Douglas    )

This instrument was acknowledged before me on Oct 30, 2000 by TERRY M. JACOBSEN as President of SEVEN J CORPORATION, a Nevada Corporation.

[Signature]  
NOTARY PUBLIC



0503102

BK1100PG1876



EK- 0605  
PG- 2307

DOUGLAS COUNTY

OCT 24 '00 02:54PM WESTERN TITLE

P. 5

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Greenbelt area as shown on the map of PINENUT HILLS RANCH UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 6, 1964, in Book 1284, Page 738, as Document No. 110990, more particularly described as follows:

COMMENCING at a point on the Southerly boundary line at a found 5/8" rebar, tagged R.L.S. 1635, the point of beginning;

thence South 89°36'57" West, a distance of 1102.73 feet;  
thence North 01°17'36" East, a distance of 899.38 feet;  
thence South 89°36'01" West, a distance of 43.29 feet;  
thence North 01°17'36" East, a distance of 214.53 feet;  
thence South 61°30'00" East, a distance of 127.36 feet;  
thence South 01°17'36" West, a distance of 900.00 feet;  
thence South 34°06'00" East, a distance of 122.98 feet;  
thence North 89°36'57" East, a distance of 960.00 feet;  
thence South 0°23'14" East, a distance of 50.00 feet to the point of beginning.

REQUESTED BY  
*Rouie & Hales, LLP*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV -9 AM 2: 00

Legal rev. (01/02/05)

LINDA SLATER  
RECORDER

\$ *8.00* PAID *SL* DEPUTY

0503102

BK1100PG1877



DOUGLAS COUNTY

RECORDING REQUESTED BY

1319-30613-002

AND WHEN RECORDED MAIL TO

Name: Mr. Peter Clinco  
Address: 825 San Vicente Boulevard  
City & State: Santa Monica, CA 90402

Name: Mr. Peter Clinco  
Address: 825 San Vicente Boulevard  
City & State: Santa Monica, CA 90402

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Grant Deed

GD 884 1/82

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

The undersigned grantor(s) declare(s):  
Documentary transfer tax is \$ 3.95 (10% share)  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale. (\$31,250.00)  
 Unincorporated area:  City of \_\_\_\_\_ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MICHAEL WOLF and ELYSE SIMON WOLF, husband and wife,

hereby GRANT(S) to

PETER CLINCO

the following described real property in the  
County of Douglas, State of NEVADA: Nevada  
bounded as described as follows:

An undivided ten percent (10%) interest in  
Unit 6, as shown on the official plat of Tahoe Village  
Condominium No. 6-II, being a subdivision of Lot 6,  
of the Second Amended Map of Tahoe Village Unit No. 2,  
according to the map thereof, filed in the office of  
the County Recorder of Douglas County, State of Nevada,  
on May 26, 1976, as Document No. 00623. Assessment  
Parcel No. 09-200-02.

Together with all and singular the tenements, hereditaments and  
appurtenances there unto belonging or in anywise appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated Jan. 26, 1984

Michael Wolf  
Michael Wolf  
Elyse Simon Wolf  
Elyse Simon Wolf

STATE OF CALIFORNIA }  
COUNTY OF San Diego } ss.

On \_\_\_\_\_ before me, the under-  
signed, a Notary Public in and for said State, personally appeared  
Michael Wolf and Elyse Simon Wolf

\_\_\_\_\_ known to me  
to be the person S whose name S subscribed to the within  
instrument and acknowledged that they executed the same.  
WITNESS my hand and official seal.

Signature Patricia A. Pitsch



(This area for offset notation) 097004

Title Order No. \_\_\_\_\_ File, Escrow or Loan No. \_\_\_\_\_

MAIL TAX STATEMENTS AS DIRECTED ABOVE

BOOK 284 PAGE 6359

BK- 0605  
PG- 2309  
Page: 12 OF 13 06/07/2005  
0646206

TRUSTORS

HOME OFFICE  
7624 S. Painter Avenue  
Whittier, California 90602

GRANT DEED

TRUSTORS

TRUSTORS  
SECURITY  
SERVICE

COMPLETE STATEWIDE TRUST DEED  
SECURITY SERVICE

GRANT DEED

TRUSTORS

TRUSTORS  
SECURITY  
SERVICE

CALIFORNIA'S LARGEST INDEPENDENT  
TRUST DEED SECURITY SERVICE

TRUSTORS

HOME OFFICE  
7624 S. Painter Avenue  
Whittier, California 90602

REQUESTED BY  
*Doris Chimes*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
1984 FEB 16 AM 11:25  
\$6.00 pd

SUZANNE BEAUDREAU  
RECORDER

*Betty Hendon*  
12/2

097004  
BOOK 284 PAGE 6360



BK- 0605  
PG- 2310