A.P.N. # 1220-03-210-017

R.P.T.T. \$ 0.00 \$\footnote{\text{CORDING REQUESTED BY:}}\$

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
RICHARD AND KRYSTAL KOONTZ
1405 HONEYLOCUST AVENUE
GARDNERVILLE, NV 89410

DOC # 0646251 06/07/2005 01:48 PM Deputy: PK OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0605 PG-2512 RPTT:



15.00

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD J. KOONTZ, , WHO ACQUIRED TITLE AS RICHARD J. KOONTZ, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD J. KOONTZ, AND KRYSTAL A. KOONTZ, HUSBAND AND WIFE AS JOINT TENANTS

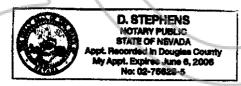
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 27, 2005

RICHARD J. KOONTZ



| STATE OF <b>NEVADA</b>                            |                            |                           |                  |
|---|----------------------------|---------------------------|------------------|
| COUNTY OF DOUGLAS                                 | } ss.<br>}                 |                           |                  |
| This instrument was acknowle by, RICHARD J. KOONT | dged before me on <u>6</u> | <u>-1-05</u> ,            |                  |
|   |                            |                           |                  |
| Signature   | DOX.                       | -                         |                  |
| Notary Public (Or                                 | ne inch margin on all sid  | des of document for Recor | rder's Use Only) |

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050301364

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 15, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590, and further by Certificate of Amendment recorded September 29, 2004 in Book 0904, Page 11209, Document Number 625221.

ASSESSOR'S PARCEL NO. 1220-03-210-017

0646251 Page: 2 Of 2

BK- 0605 PG- 2513 06/07/2005