

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 6 Fee: 19.00
BK-0605 PG- 3498 RPTT: # 3

A portion of APN 1318-26-101-006

Recording Requested By:

Stewart Title of Douglas County
Timeshare Division

1663 US Highway 395N, Suite 101

Minden, NV 89423

R.P.T.T. -0- (Re-Recording)

GRANT, BARGAIN AND SALE DEED

(Title of Document)

This document is being re-recorded to attached a revised
Exhibit A-1

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

When recorded, return to:

InterCity Escrow Services
6210 Stoneridge Mall Road, Suite 140
Pleasanton, CA 94588

Douglas County - NV
Werner Christen - Recorder
Page: 1 OF 4 Fee: 17.00
BK-0605 PG- 1377 RPTT: 111.15

P7N A.P.N. No.: 1318-26-101-006
TT: \$111.15

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE, made this 19th day of May, 2005, by and between
KINGSBURY CROSSING OWNERS ASSOCIATION, a Nevada non-profit corporation, Grantor,
and CENTURION RESORTS CORPORATION, a Florida corporation, Grantee.

WITNESSETH:

That the Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful
money of the United States, and other good and valuable consideration to it in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell
to the Grantee, and to its successors and assigns forever, all those certain lots, pieces or parcels of
land situate, lying and being in Douglas County, Nevada, and more particularly described in Exhibit
"A" attached hereto and incorporated herein by reference.

TOGETHER WITH all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions,
remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

KINGSBURY CROSSING OWNERS ASSOCIATION,
a Nevada non-profit corporation

By: Woody G. Cary
Woody G. Cary,
Authorized Agent

STATE OF California)
COUNTY OF Orange) ss.

On May 23, 2005, personally appeared before me, a notary public, WOODY G. CARY, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the acting on behalf of his authorized capacity, and who further acknowledged to me that he executed the foregoing Grant, Bargain and Sale Deed on behalf of said company.

GLP
NOTARY PUBLIC

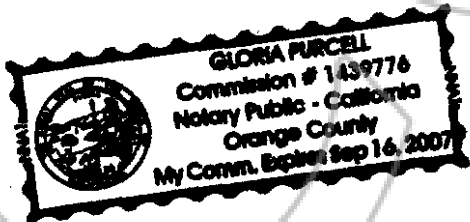


EXHIBIT "A"

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided thirty-three thousand two hundred and thirteenths (30/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as amended as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare use and amendments thereto together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233; amended by an instrument recorded April 20, 1983, in Book 483, at Page 1021 as Document No. 78917; amended by an instrument recorded July 20, 1983, in Book 783, at Page 1688 as Document No. 84425; amended by an instrument recorded October 14, 1983, in Book 1083, at Page 2572 as Document No. 89535; amended by an instrument recorded August 31, 1987, in Book 887, at Page 3987 as Document No. 161309; amended by an instrument recorded November 30, 1987, in Book 1187, at Page 3946 as Document No. 167429; and amended by an instrument recorded March 25, 1996, in Book 0396, at Page 3827 as Document No. 383937, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the "SEE ATTACHED EXHIBIT 'A-1'" Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

A PORTION OF APN: 1318-26-101-006

INTERVAL NUMBER: SEE ATTACHED EXHIBIT 'A-1'



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BK- 0605
PG- 3501
06/09/2005



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BK- 0605
PG- 1379
06/03/2005

Interval	Season
1098	Low
1202	High
1367	Low
1592	High
1834	High
1864	High
2686	High
3080	High
3537	High
3582	Low
3654	Low
3684	Low
3825	High
4043	High
4143	High
4252	Low
4331	Low
4386	High
4494	High
5117	Low
5125	High
5175	High
5334	High
5335	High
5337	High
5345	High
5392	High
5433	High
5524	High
5580	High

EXHIBIT 'A-1'



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PG- 3502



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BK- 0605
PG- 1380

REVISED
EXHIBIT 'A-1'

ACCOUNT#	INTERVAL #	INVENTORY #	SEASON	UNIT TYPE
471210982	1098	4207-19	LOW	1BD
471212022	1202	3309-08	HIGH	2BD
479913672	1367	4301-44	LOW	1BDK
470515922	1592	4210-29	HIGH	1BDK
471018342	1834	3209-49	HIGH	2BD
470918642	1864	3202-02	HIGH	1BDK
470526862	2686	4201-50	HIGH	1BDK
471030803	3080	3204-27	HIGH	1BDK
470535372	3537	4312-50	HIGH	2BD
479935822	3582	4204-44	LOW	1BD
479936542	3654	4203-42	LOW	1BD
471036842	3684	4105-46	LOW	2BDA
470138252	3825	3308-35	HIGH	2BD
471140433	4043	4213-25	HIGH	2BD
479941432	4143	4210-03	HIGH	1BDK
471242522	4252	4104-47	LOW	1BDK
470343311	4331	3310-50	LOW	2BD
479943862	4386	3105-44	HIGH	1BDK
479944942	4494	4311-44	HIGH	1BD
471151172	5117	4103-18	LOW	1BDK
471151252	5125	4202-38	HIGH	1BD
471251752	5175	4106-32	HIGH	1BDH
470353342	5334	3306-23	HIGH	1BDK
470353352	5335	4201-35	HIGH	1BDK
470353372	5337	4201-36	HIGH	1BDK
470353452	5345	3306-26	HIGH	1BDK
470453922	5392	4106-31	HIGH	1BDH
471254331	5433	4310-49	HIGH	1BDK
470855242	5524	3310-16	HIGH	2BD
470855802	5580	4202-06	HIGH	1BD

Account No., Inventory No. and Unit Type are supplied for informational purposes only--Not a part of the Legal Description.

The Interval: No. and Season are Part of the Legal Description

