

40-

OFFICIAL RECORD

Requested By:
LENDERS FIRST CHOICE

RECORDING REQUESTED BY
Title Direct

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 40.00
BK-0605 PG- 3558 RPTT: # 5

AND WHEN RECORDED MAIL TO:

Roger S. Hardin
3527 Silverado Drive
Carson City, NV 89705
✓ **Lenders First Choice**
3850 Royal Ave
Simi Valley, CA 93063
51-9005445



(SPACE ABOVE THIS LINE IS FOR RECORDER'S USE)

A.P.N. H20-07-214-022 ORDER NO.: 05-67295 ESCROW NO.: 19051005-BAS

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$.00

- () computed on full value of property conveyed, or
- () computed on full value less liens or encumbrances remaining at time of sale
- (X)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roger S. Hardin and Cheryle L. Hardin, husband and wife, as joint tenants

do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

Roger S. Hardin, a married man as his sole and separate property

the following described real property in the, County of Douglas, State of Nevada:

See Legal Description attached hereto and made a part hereof

Prepared by: Sean Mileham
2400 Main Street, Ste 202
Irvine, CA. 92614

DATED: April 19, 2005

Roger S. Hardin

Cheryle L. Hardin

STATE OF NEVADA
COUNTY OF DOUGLAS

On 4-20-05 before me, the undersigned, a notary public in and for said County and State, personally appeared Roger S. Hardin and Cheryle L. Hardin Personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

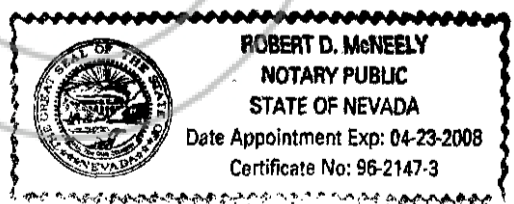


EXHIBIT "A"

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS: LOT I-24, AS SHOWN ON THE FINAL MAP #97-1007-7 OF VALLEY VISTA ESTATES, PHASE 6 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON APRIL 24, 2002, IN BOOK 0402, AT PAGE 7191, AS DOCUMENT NO. 540408.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1420-07-214-022; SOURCE OF TITLE IS DOCUMENT NO. 0620890 (RECORDED 08/06/04) .

COPY

