

OFFICIAL RECORD

Requested By:  
STEWART TITLE

A.P.N. # 1220-12-610-004

R.P.T.T. \$ \_\_\_\_\_  
ESCROW NO. 050100489  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
**SAME**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0605 PG- 3734 RPTT: # 5



WHEN RECORDED MAIL TO:  
**BELL**  
1818 TUMBLEWEED ROAD  
FALLON, NV 89406

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JAMES D. BELL, A MARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES D. BELL AND GAILEN J. BELL, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

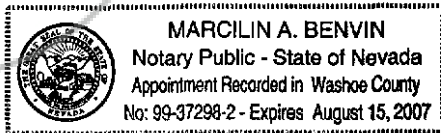
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 02, 2005**

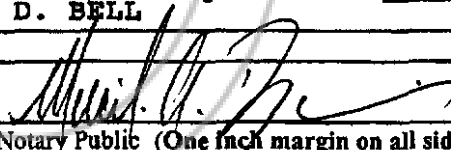
  
**JAMES D. BELL**

This document is recorded as an **ACCOMMODATION ONLY** and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF NEVADA }  
  } ss.  
COUNTY OF WASHOE }



This instrument was acknowledged before me on June 2, 2005,  
by JAMES D. BELL

Signature   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050100489**

**The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:**

**Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:**

**Lot 16, in Block E, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.**

**APN'S 1220-12-610-004**