

DOC # 0646452  
06/09/2005 03:13 PM Deputy: BC

**OFFICIAL RECORD**

Requested By:  
RELIANCE ABSTRACT CO

APN: 1220-16-210-193

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0605 PG- 3761 RPTT: # 3



✓ RECORDING REQUESTED BY:  
OLD REPUBLIC TITLE - ORPAK  
320 SPRINGSIDE DRIVE, STE 320  
AKRON, OHIO 44333

WHEN RECORDED RETURN TO:  
OLD REPUBLIC TITLE - ORPAK  
320 SPRINGSIDE DRIVE, STE 320  
AKRON, OHIO 44333

MAIL TAX STATEMENTS TO:  
OCEAN BANK, F.S.B.  
ONE HOME LOAN PLAZA, SUITE 3  
WARWICK, RHODE ISLAND 02886-1765

**QUIT CLAIM DEED COVERSHEET**

APN: 1220-16-210-193

R.P.T.T.: \$

Exempt: (3)

**Recording Requested By:**

Michael D. Lane, II  
1214 Manhattan Way,  
Gardnerville, Nevada 89460

PH: 205 265 1608  
~~After Recording Call Me:~~

Michael D. Lane, II  
1214 Manhattan Way  
Gardnerville, Nevada 89460

**Send Subsequent Tax Bills To:**

Michael D. Lane, II  
1214 Manhattan Way  
Gardnerville, Nevada 89460

WHEN RECORDED RETURN TO:  
OLD REPUBLIC TITLE  
888 SPRINGSIDE DR.  
SUITE 200  
ANNON, OH 44028

**QUITCLAIM DEED**

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, Michael D. Lane, II, a married man as his sole and separate property, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Michael D. Lane, II, an unmarried man, whose address is 1214 Manhattan Way, Gardnerville, Nevada, 89460 *Deed to change vesting only*

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in Deed, recorded on October 8, 2001, as Document No. 1001/1719 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 1214 Manhattan Way, Gardnerville, Nevada 89460

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

~~Record and Return to~~  
US Property & Appraisal Svc.  
P.O. Box 16499  
Pittsburgh, PA 15242-9939  
Laura Schimmel (800) 837-6488

*ms* 0505-30233



WITNESS my/our hands, this 12 day of May, 2005

Michael D. Lane II  
Michael D. Lane, II

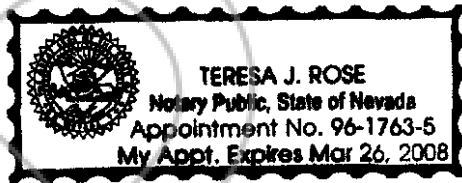
STATE OF Nevada )

COUNTY OF Douglas ) ss

This instrument was acknowledged before me, this 12<sup>th</sup> day of May, 2005, by  
Michael D. Lane, II.

NOTARY STAMP/SEAL

Teresa J. Rose  
Notary Public  
Teresa J. Rose, Notary Public  
Title and Rank  
My Commission Expires: 3.26.08



SCHEDULE "A"

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA:

LOT 15, BLOCK G, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, 1972, AS DOCUMENT NO. 62493.

BEING THE SAME PROPERTY CONVEYED TO MICHAEL D. LANE II, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY BY DEED FROM MICHAEL D. LANE II AND NICOLE M. LANE, HUSBAND AND WIFE AS JOINT TENANTS RECORDED 10/08/2001 IN DEED BOOK 1001 PAGE 1719, IN THE DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE.

NOTE: FOR STREET NUMBERING PURPOSES KNOWN AS 1214 MANHATTAN WAY, GARDNERVILLE, NEVADA.

END OF SCHEDULE A

APN # 1220-16-210-193

