DOC # 0646464 06/09/2005 03:44 PM Deputy: BC OFFICIAL RECORD Requested By: GERALD PHILLIPS

15.00 0.00

APN#	Douglas County - NV Werner Christen - Recorder
11 digit number may be obtained at: http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm	Page: 1 Of 2 Fee: 1 BK-0605 PG-3813 RPTT:
DEFAULT JUDGMENT	
Type of Document (Example: Declaration of Homestead, Quit Claim Deed, etc.)	

Recording requested b	у:
/	
Return to:	
Name <u>GERALD A.</u>	PHILIPS, ESQ
Address P.O. BOX	1140
Ott dOtate 177 PENO	NV 89510

This page added to provide additional information required by NRS 111.312 Sections 1-2 (An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

CS12/03

	FILED	
1	Code: 1555 GERALD A. PHILLIPS, ESQ. #3871 CERTIFIED NO. 04-222 527 Lander Street, Second Floor	
2	527 Lander Street, Second Floor PO Box 11400, Reno, NV 89510 COPY 05 APR 19 P1 53	
3	(775) 322-2345	
4	Attorney for Plaintiff E AST FORK JUSTICE COURT	
5	IN THE JUSTICE COURT OF EAST FORK TOWNSHIP	
6	IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA	
7 8	FIRST RESOLUTION INVESTMENT CORPORATION;	
9	Case No. 04-222 Plaintiff, Dept. No.	
10	vs. Docket No.	
11	RITA S MATTHEWS aka RITA SUE MATHEWS-BRUNO and DOES I-X;	
12	Definition	
13	Defendant, 7.	
14	<u>DEFAULT JUDGMENT</u>	
15	The Summons and Complaint having been served on the Defendant(s) RITA S MATTHEWS,	
16	and the Defendant(s) having failed to appear and answer Plaintiff's Complaint within the time allowed	
17	by law, and it appearing that the action is based upon contract and is for the recovery of money or	
18	damages only;	
19	IT IS HEREBY ORDERED that the Plaintiff have judgment against the Defendant(s) in the	
20	principal sum of \$3,647.98, plus accrued interest in the amount of \$2,229.56, together with Plaintiff's	
21	costs of suit in the amount of \$141.00, and attorney's fees in the sum of \$ 250° with interest to	
22	continue to accrue on the principal balance at the mutually agreed upon contract rate of 27.99% per	
23	annum, from the date of the filing of the complaint until paid in full.	
24	Dated this 19 day of APRIL , 2005.	
25	Dated this	
26	HIMMIN I WAS A STATE OF THE MAN AND AND AND AND AND AND AND AND AND A	
27	Justice of the Peace is attached is a full, true and correct is attached and an allowed and of record	
28	copy of the original on file and of record in my office.	
29	Date: Clerk of the East Fork Justice Cou	
	BK- 0605 County of Douglas, State of Nevador (Seal)	
0646	464 Page: 2 Of 2 06/09/2005 By: Deputy Clerk	