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**OFFICIAL RECORD**

Requested By:  
GERALD PHILLIPS

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0605 PG-3817 RPTT: 0.00



APN# \_\_\_\_\_

11 digit number may be obtained at:  
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

**DEFAULT JUDGMENT**

**Type of Document**

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

Return to:

Name GERALD A. PHILLIPS, ESQ

Address P.O. BOX 1140

City/State/Zip RENO NV 89510

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

**CERTIFIED  
COPY  
ORIGINAL**

FILED  
NO. 05-061CV

1 Code: 1555  
2 **GERALD A. PHILLIPS, ESQ. #3871**  
3 527 Lander Street, Second Floor  
4 PO Box 11400, Reno, NV 89510  
5 (775) 322-2345

05 MAY -6 P1:33

EAST FORK JUSTICE COURT

6 **Attorney for Plaintiff**

BY HP

7 **IN THE JUSTICE COURT OF EAST FORK TOWNSHIP**

8 **IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA**

9 FORT DODGE ANIMAL HEALTH;

Case No. 05-061CV

Plaintiff,

Dept. No. \_\_\_\_\_

vs.

Docket No. \_\_\_\_\_

10 GERALD R. PECK, DVM dba ALL  
11 CREATURES OF CARSON CITY,  
12 NEVADA and DOES I-X;

Defendant, /

**DEFAULT JUDGMENT**

13 The Summons and Complaint having been served on the Defendant(s) GERALD R. PECK, DMV  
14 dba ALL CREATURES OF CARSON CITY, NEVADA, and the Defendant(s) having failed to appear  
15 and answer Plaintiff's Complaint within the time allowed by law, and it appearing that the action is based  
16 upon contract and is for the recovery of money or damages only;

17 IT IS HEREBY ORDERED that the Plaintiff have judgment against the Defendant(s) in the  
18 principal sum of \$1,128.95, plus accrued interest in the amount of \$400.82, together with Plaintiff's costs  
19 of suit in the amount of \$106.00, and attorney's fees in the sum of \$250.00 with interest to continue  
20 to accrue on the principal balance at the mutually agreed upon contract rate of 15% per annum, from the  
21 date of the filing of the complaint until paid in full.

22 Dated this 6th day of May, 2005.

**SEAL**

23 Paul Gilbert

Justice of the Peace

The Document to which this certificate  
is attached is a full, true and correct  
copy of the original on file and of record  
in my office.

5-2005  
Date: Clerk of the East Fork Justice Court  
County of Douglas, State of Nevada  
(Seal)

3y: [Signature]  
Deputy Clerk

