

17-

DOC # 0646472
06/09/2005 04:00 PM Deputy: BC
OFFICIAL RECORD
Requested By:
DEBORAH PALMER

WHEN RECORDED MAIL TO:

Richard Long
2395 Old Soda Springs Road
Napa, CA 94558

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-0605 PG- 3842 RPTT: 78.00



APN 1418-22-611-007
(formerly APN 03-022-24)

Quitclaim Deed

In consideration of \$20,000.00, receipt of which is acknowledged,

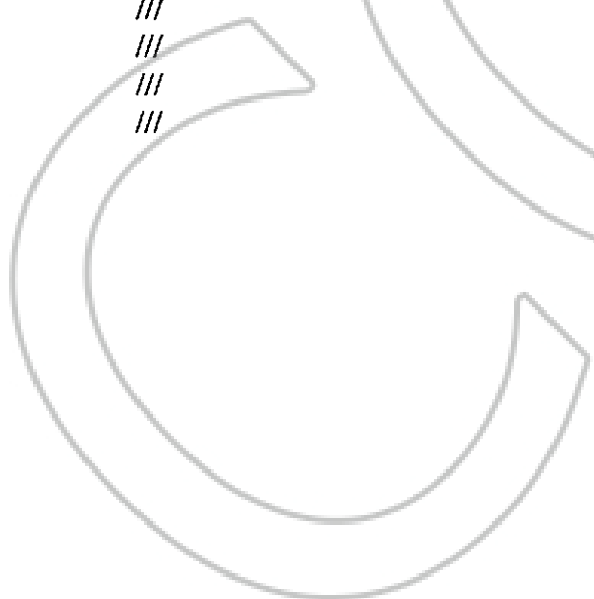
GRANTOR: LOGAN CREEK ESTATES GENERAL IMPROVEMENT DISTRICT

does hereby quitclaim to

GRANTEE: RICHARD S. LONG, Trustee of the RICHARD S. LONG LOGAN CREEK PROPERTY TRUST, RICHARD S. LONG LOGAN CREEK II PROPERTY TRUST, CYNTHIA LONG LOGAN CREEK PROPERTY TRUST, and CYNTHIA LONG LOGAN CREEK II PROPERTY TRUST, all declarations of trust, dated April 30, 2003,) all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number specifically described as: See Exhibit A, made a part herein.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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EQUIEST "A"

DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of South Peak Drive as shown on the Final Map of Logan Creek Estates - Unit 2, filed for record in said County on November 19, 1965, Document No. 30136, more particularly described as follows:

Beginning at the Northeast corner of said Lot 27;
thence South 52 30'52" East 22.02 feet;
thence South 41 47'10" West 19.96 feet;
thence South 42 27'20" West 35.42 feet;
thence South 04 40'23" East 7.27 feet;
thence South 85 19'37" West 17.00 feet;
thence North 52 30'53" West 17.73 feet;
thence North 17 29'07" East 48.50 feet;
thence South 52 30'53" East 8.00 feet;
thence North 17 29'07" East 23.49 feet to the Point of Beginning.

Containing 1,771 square feet, more or less.

The basis of bearing of this survey is identical with that of Logan Creek Estates No. 1, filed in Book 1, at Page 50, Document No. 15688, Douglas County, Nevada Recorder's Office.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
EQ Box 5067
Stateline, NV 89449

A PORTION OF A.P.N. 05-022-24, now known as APN 1418-22-611-007



SOUTH PEAK DR.

N 52°30'52" W

22.42'

N 37°29'07" E

23.48'

48.00'

N 37°29'07" E

1777sq. ft.

N 42°27'31" E

35.42'

N 41°47'10" E

19.86'

28.50'

N 50°29'03" E

44.07'

N 72°59'31" E

44.500'

D=11'49"02" L=27997'

Bk: 594
Pg: 4176
308 46B

C Lot 28



BK- 0605
PG- 3845