WHEN RECORDED MAIL TO:

Richard Long 2395 Old Soda Springs Road Napa, CA 94558 DOC # 0646472 06/09/2005 04:00 PM Deputy: BC OFFICIAL RECORD Requested By: DEBORAH PALMER

> Douglas County ~ NV Werner Christen - Recorder

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17.00

APN 1418-22-611-007 (formerly APN 03-022-24)

Ouitclaim Deed

In consideration of \$20,000.00, receipt of which is acknowledged,

GRANTOR: LOGAN CREEK ESTATES GENERAL IMPROVEMENT DISTRICT

does hereby quitclaim to

GRANTEE: RICHARD S. LONG, Trustee of the RICHARD S. LONG LOGAN CREEK PROPERTY TRUST, RICHARD S. LONG LOGAN CREEK II PROPERTY TRUST, CYNTHIA LONG LOGAN CREEK PROPERTY TRUST, and CYNTHIA LONG LOGAN CREEK II PROPERTY TRUST, all declarations of trust, dated April 30, 2003,) all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number specifically described as: See Exhibit A, made a part herein.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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/// ///

June	
Dated: Mary	Logan Creek Estates General
	Improvement District
	By:
STATE OF NEVADA)	Jack Gjacomazzi
) ss.	Its: President
COUNTY OF DOUGLAS)	// ///
This instrument was acknowledged	,
before me this day of May, 2005, by	, и этот принципинания принципинания принципинания до
Jack Giacomazzi, President, Logan Creek	ELLA COOK Notary Public - State of Nevada
Estates General Improvement District	Recorded in Douglas County - Nonresident
who acknowledged his authority to execute it.	No. 02-79662.5 Expires January 4, 2006
end Cook	
NOTARY PUBLIC	
Jon∈ 2	
Dated: May, 2005	Logan Creek Estates General
	Improvement District
	By:
STATE OF NEVADA)	Thomas K. Rackerby
) ss.	
) 33.	Its: Secretary
COUNTY OF DOUGLAS)	
, , , , , , , , , , , , , , , , , , , ,	
COUNTY OF DOUGLAS)	
COUNTY OF DOUGLAS This instrument was acknowledged before me this day of, 2005, by Thomas K. Rackerby, Secretary, Logan Creek	Its: Secretary ELLA COOK
COUNTY OF DOUGLAS) This instrument was acknowledged before me this day of, 2005, by	Its: Secretary ELLA COOK Notary Public - State of Nevada
COUNTY OF DOUGLAS This instrument was acknowledged before me this day of, 2005, by Thomas K. Rackerby, Secretary, Logan Creek	ELLA COOK Notary Public - State of Nevada Recorded in Douglas County - Nornesident No: 02-72662-5 - Expires January 4, 2006
COUNTY OF DOUGLAS This instrument was acknowledged before me this day of, 2005, by Thomas K. Rackerby, Secretary, Logan Creek Estates General Improvement District	Its: Secretary ELLA COOK Notary Public - State of Nevada Recorded in Douglas County - Nonresident
COUNTY OF DOUGLAS This instrument was acknowledged before me this day of, 2005, by Thomas K. Rackerby, Secretary, Logan Creek Estates General Improvement District	ELLA COOK Notary Public - State of Nevada Recorded in Douglas County - Nornesident No: 02-72662-5 - Expires January 4, 2006

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EGGETT TAT

DESCRIPTION

All that real property sintate in the County of Douglas, State of Nevada, described as follows:

All that portion of South Peak Drive as shown on the Final Map of Logan Creek Estates - Unit 2, filed for record in said County on November 19, 1965, Document No. 30136, more particularly described as follows:

Eeginning at the Northeast corner of said Lot 27; thence South 52 30'52" East 22.02 feet; thence South 41 47'10" West 19.96 feet; thence South 42 27'20" West 35.42 feet; thence South 04 40'23" East 7.27 feet; thence South 85 19'37" West 17.00 feet; thence North 52 30'53" West 17.73 feet; thence North 37 29'07" East 48.50 feet; thence South 52 30'53" East 8.00 feet; thence South 52 30'53" East 8.00 feet; thence North 37 29'07" East 23.49 feet to the Eqint of Eeginning.

Containing 1,771 square feet, more or less.

The basis of bearing of this survey is identical with that of Logan Creek Estates No.1, filed in Book 1, at Page 50, Document No.15688, Douglas County, Nevada Recorder's Office.

Note:

Refer this description to your title company before incorporating into any legal document.

Prepared by:

Turner & Associates, Inc. PO Box 5067 Stateline, NV 89449

A PORTION OF A.P.N. 03-022-24, now known as APN 1418-22-611-007

BK- 0605 PG- 3844 06/09/2005

