

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE

Assessor's Parcel Number: 1220-08-802-010

Recording Requested By:

Name: First American Title

Address: 1674 Hwy 395, St 206

City/State/Zip Minden, Nv 89423

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0605 PG- 3943 RPTT: 0.00



Deed of Trust  
with assignments of rents

(Title of Document)

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ACCOMMODATION ONLY, NO LIABILITY, EXPRESS  
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UPON TITLE TO ANY REAL PROPERTY DESCRIBED  
THEREIN.**

**FIRST AMERICAN TITLE CO.**

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

A.P.N.: 1220-08-802-010  
File No: ()

When Recorded Return To:  
Pedro Villalobos  
507 Green Acres Drive  
Gardnerville, Nv 89460

## DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made June 7, 2005, between **Daniel Villalobos, an unmarried man, TRUSTOR**, whose address is **1172 Big Jake Court, Gardnerville, NV 89410, First American Title Company of Nevada, a Nevada Corporation, TRUSTEE**, and **Pedro Villalobos and Margaret M. Villalobos, Husband and Wife as Joint Tenants, BENEFICIARY**, whose address is 507 GREEN ACRES DR.  
GARDNERVILLE, NV 89460.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Douglas**, State of **Nevada**, described as:

### Parcel 1:

**Parcel B, as set forth on that certain Parcel Map for Phillip D. McKinnon et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 27, 1976, as Document No. 86935.**

### Parcel 2:

**A fifteen (15) foot non-exclusive irrigation easement for ingress and egress, with incidents thereto as granted to Phillip D. McKinnon, et ux, in instrument recorded February 21, 1996, in Book 0296 of Official records, at Page 3400, as Document No. 381716.**

### Parcel 3:

**A Forty (40) foot wide private road easement as shown on Parcel 14, as set forth on the parcel Map for Silveranch Subdivision, Phase 8, filed for records in the Office of the Douglas County Recorder in Book 0504 of Official records, at page 2789, as Document No. 612542, as granted to Phillip D. McKinnon and Charlotte A. McKinnon, Trustees of the McKinnon Family Trust Dated November 18, 1999 in instrument recorded May 7, 2004, in Book 0504, at Page 2795, as Document No. 0612544.**

### Parcel 4:

**A public utility easement as set forth in the Public Utility Easement Deed, recorded March 11, 2005 in Book 305, page 4305, Document No. 638635.**



Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **Two hundred thousand and 00/100ths** dollars (**\$200,000.00**) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

<u>County</u>	<u>Book</u>	<u>Page</u>	<u>Doc. No.</u>		<u>County</u>	<u>Book</u>	<u>Page</u>	<u>Doc. No.</u>
Churchill	39 Mortgages	363	115384		Lincoln			45902
Clark	850 Off. Rec.		682747		Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050		Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747		Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922		Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941		Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075		Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782		Washoe	300 Off. Rec.	517	107192
					White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: **June 07, 2005**

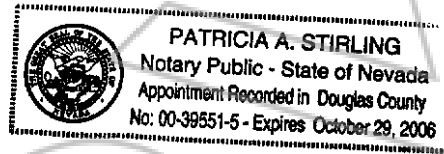
  
Daniel Villalobos

STATE OF **NEVADA** )  
 )  
:SS.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on  
June 7, 2005 by

Daniel Villolobos

Patricia A. Stirling  
Notary Public  
(My commission expires: 10/29/06)



**COPY**