

NF

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 OF 2 Fee: 0.00  
BK-0605 PG- 4025 RPTT: 0.00



Assessor's Parcel Number: N/A

Date: JUNE 9, 2005

Recording Requested By:

✓ Name: LISA OWEN/EEFPD

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A

DONATION AGREEMENT #2005.117  
(Title of Document)

**DONATION AGREEMENT BETWEEN  
EAST FORK FIRE AND PARAMEDIC DISTRICTS AND  
RUHENSTROTH VOLUNTEER FIRE DEPARTMENT**

East Fork Fire and Paramedic District (District) and Ruhensroth Volunteer Fire Department (Department) have determined that it is in their mutual interest to enter into this agreement for the donation of equipment under the authority of NRS 334.030.

The District agrees to donate the following equipment:

1985 Ford F-250 pick-up  
Vin# 1FDHF38G5FPA29476

This agreement shall be construed and interpreted according to the laws of the State of Nevada.

The Department shall fully and completely comply with all applicable local, state and federal laws, regulations, orders, or requirements of any sort in carrying out the obligations of this contract and in all future use of the equipment.

The Department accepts the equipment in an as-is condition and agrees that it is solely responsible for all inspection, repair, maintenance, insurance, licensing, use and instructional delivery involving the equipment.

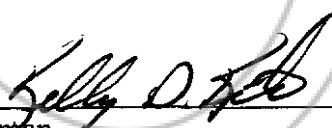
The Department agrees to indemnify and hold harmless the District from any loss, damage, liability, cost or expense to the person or property of another, which was caused by the negligence or willful misconduct of the Department, its officers, employees and agents under this contract.

This contract constitutes the entire contract between the parties and may only be modified by a written amendment signed by the parties and approved by the EFFPD Board of Trustees.

IN WITNESS WHEREOF, the parties hereto have caused this contract to be signed and intend to be legally bound thereby.

East Fork Fire and Paramedic Districts

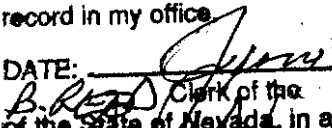

Ruhensroth VFD

  
\_\_\_\_\_  
Chairman

  
\_\_\_\_\_  
Assistant Volunteer Fire Chief

**SEAL** CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: June 9 2005  
By:  Clerk of the 909 Judicial District Court  
of the State of Nevada, in and for the County of Douglas.  
By:  Deputy

FILED  
NO. 2005-112  
2005 JUN - 9 AM 10: 27  
BARBARA NEED  
CLERK