

OFFICIAL RECORD

Requested By:
WESTERN TITLE

APN: 1320-33-713-014
RPTT \$0.00 ~~115~~

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0605 PG- 4220 RPTT: # 5



WHEN RECORDED MAIL TO:
Name PATRICIA B. MISCH
Street 1314 E. AYLESBURY CT.
Address
City,State GARDNERVILLE, NV 89410
Zip

MAIL TAX STATEMENTS TO:
Name PATRICIA B. MISCH
Street SAME AS ABOVE
Address
City,State
Zip
Order No. 00091138-201- LS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That DANIEL A. MISCH, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to PATRICIA B. MISCH, a married woman as her sole and separate property all that real property situated in the County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: June 3, 2005


DANIEL A. MISCHI

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss

This instrument was acknowledged before me on

6/6/05

by DANIEL A. MISCHI



Notary Public



Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 52, on Block D, of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

