DOC # 0646572 06/10/2005 01:53 PM Deputy: PK OFFICIAL RECORD Requested By:

Requested By: FIRST CENTENNIAL TITLE

Douglas County - NV Werner Christen - Recorder

Of / 6

Fee: 19

BK-0605 PG-4339 RPTT: 1462.



APN: 1220-22-111-011

Escrow No. 00141979 - JN RPTT \$1,462.50 When Recorded Return to: Wallace E. Adams Revocable Trust PO BOX 315 GENOA, NV 89411

Mail Tax Statements to:

SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

THIS DOCUMENT IS EXECUTED IN COUNTER PART

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That WARREN K. KIRKPATRICK and MARTHA D. KIRKPATRICK, husband and wife and PAUL A. HOSTETLER and JENNIFER S. HOSTETLER, husband and wife, all as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Wallace E. Adams, as Trustee, or the Successor Trustee, of the 1999 Wallace E. Adams Revocable Trust dated September 3, 1999

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

belonging or in anywise appertaining.		
Witness my/our hand(s) this6_day	of June	, 2005
EXECUTED IN COUNTER PART	EXECUTED IN COUNTER PART	
WARREN K. KIRKPATRICK	MARTHA D. KIRKPATRICK	
Parplanes	comicant betoto	
PAUL A. HOSTETLER	JENNIFER S. HOSTETLER	

Together with all and singular the tenements, hereditaments and appurtenances thereunto

SPACE BELOW FOR RECORDER

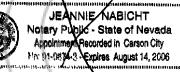
STATE OF COUNTY OF

This instrument was acknowledged before by WARREN K. KIRKPATRICK and MARTH	
NOTARIZED IN COUNTER PART	
NOTARY PUBLIC	

STATE OF Nevada City for

This instrument was acknowledged before me on \[\bullet \lambdo \(\sigma \) \[\sigma \lambdo \(\sigma \) \[\sigma \sigma \] by PAUL A. HOSTETLER and JENNIFER S. HOSTETLER.

NOTARY PUBLIC





JEANNIE NABICHT Notary Public - State of Nevada Appointment Recorded in Carson City No: 91-0674-3 - Expires August 14, 2006

SPACE BELOW FOR RECORDER

0646572 Page: 2 Of 6

BK- 0605 PG- 4340 06/10/2005 APN: 1220-22-111-011

Escrow No. 00141979 - JN RPTT \$1,462.50 When Recorded Return to: Wallace E. Adams Revocable Trust

Mail Tax Statements to:

SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

THIS DOCUMENT IS EXECUTED IN COUNTER PART

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That WARREN K. KIRKPATRICK and MARTHA D. KIRKPATRICK, husband and wife and PAUL A. HOSTETLER and JENNIFER S. HOSTETLER, husband and wife, all as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Wallace E. Adams, as Trustee, or the Successor Trustee, of the 1999 Wallace E. Adams Revocable Trust dated September 3, 1999

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

belonging or in anywise appertaining.	
Witness my/our hand(s) this	day of Jule , 2005
Sanen K. Kirkpatrick WARREN K. KIRKPATRICK	Marcho D. Lubarturk
WARREN K. KIRKPATRICK	MARTHA D. KIRKPATRICK
EXECUTED IN COUNTER PART	EXECUTED IN COUNTER PART
PAUL A. HOSTETLER	JENNIFER S. HOSTETLER

Together with all and singular the tenements, hereditaments and appurtenances thereunto

SPACE BELOW FOR RECORDER



BK- 0605 PG- 4341 06/10/2005

STATE OF COUNTY OF	\wedge
This instrument was acknowledged before me on, by WARREN K. KIRKPATRICK and MARTHA D. KIRKPATRICK.	
NOTARY PUBLIC	
STATE OF COUNTY OF	
This instrument was acknowledged before me on, by PAUL A. HOSTETLER and JENNIFER S. HOSTETLER.	
NOTARIZED IN COUNTER PART	
NOTARY PUBLIC	

SPACE BELOW FOR RECORDER

BK- 0605 PG- 4342 0646572 Page: 4 Of 6 06/10/2005

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	1
1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	SS.
County of <u>C85 FNG 5C55</u>	J \\
	SS. CHRISTOPHEN PERDY Name and Title of Officer (e.g., "Jane Doe, Notary Public") KIRKPATEICK & MANTHA KIRKPATE Name(s) of Signer(s)
On July 4,2005 before me	CHRISTOPHEN PERPY
Date 1 Decree 5 1	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared	Name(s) of Signer(s)
	proved to me on the basis of satisfactory
	✓ èvidence
	to be the person(s) whose name(s) \s/are
and management of the control of the	subscribed to the within instrument and
CHRISTOPHER PERRY	acknowledged to me that he/she/they executed
Commission # 1448239 Notary Public - California	the same in his/her/their authorized capacity(ies), and that by his/her/their
Los Angeles County	signature(s) on the instrument the person(s), or
My Comm. Biplies Oct 28, 2007	the entity upon behalf of which the person(s)
	acted, executed the instrument.
•	WITNESS)my hand and official seal.
	With Logothy Haird and Official Scal.
	Church am
	Substance of Notary Public
OI	PTIONAL
Though the information below is not required by law, it may	
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	prove valuable to persons relying on the document and could prevent chment of this form to another document.
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Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact	Number of Pages: RIGHT THUMBPRINT OF SIGNER
Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact Trustee	Number of Pages: RIGHT THUMBPRINT OF SIGNER
Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator	Number of Pages: RIGHT THUMBPRINT OF SIGNER
Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact Trustee	Number of Pages: RIGHT THUMBPRINT OF SIGNER

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827



Exhibit A

Lot 163, of the Amended Map of GARDNERVILLE RANCHOS UNIT NO. 5, filed in the Office of the County Recorder of Douglas County, Nevada, on August 4, 1994, in Book 894, Page 744, as Document No. 343296.



SPACE BELOW FOR RECORDER

BK- 0605 PG- 4344 Page: 6 Of 6 06/10/2005