DOC # 0646581
06/10/2005 02:52 PM Deputy: BC
OFFICIAL RECORD
Requested By:
U S RECORDINGS INC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-0605 PG-4421 RPTT:

17.00

APN # <u>1320-29-119-033</u>

Recording Requested by and Return to:

Name	US Recordings, Inc.
Address	2925 Country Drive Ste. 201
City/State/Zip	St. Paul, MN 55117
	25147315

Assignment of Deed of Trust
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

Recording Requested Dyriterant 10.	1 1
HomeComings Financial Network, Inc.	\ \
One Meridian Crossing, Sec. 100	\ \
Minneapolis MN 55423	\ \
Loan Number: 042-160877-9	\ \
	\ \
APN Number: APN #1: 1320-29-119-033	
	0000003
This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.	9506003
address: ONE MERIDIAN CROSSING, SUITE 100	, tel. no.: 800-368-3686
MINNEAPOLIS, MN 55423	2754
ASSIGNMENT OF DEED OF TRU	ST
ADDIGITATION OF PERSON	
m and m is a second of Toront Character !!	Accianor") whose address is
For Value Received, the undersigned holder of a Deed of Trust (herein "A	Assignor) whose address is
(()	
	, does hereby grant, sell,
assign, transfer and convey, unto the	/
and gar, and and the control of the	, a corporation
ansanized and quinting under the leave of	(herein "Assignee"), whose
organized and existing under the laws of	(noton 115018110), white
address is ,	,
all beneficial interest under a certain Deed of Trust dated AUGUST 9, 2004	, made and
executed by LISA M. DAVERN, A MARRIED WOMAN AS HER SOLE AND	SEPARATE PROPERTY
*Residential Funding Corporation	
Nesidential Funding Corporation Normandale Lake Blvd., Ste. 600, Minneapolis, MN	55437
Molingings rave plant ore: one to the plant of the plant	
to FIRST AMERICAN TITLE COMPANY OF NEVADA	
CO TIRDI PERMITCINI TITLE COMPLETE DE COMPLETE	Trustee, and given
C OF THE PROPERTY OF THE PROPE	2232113, 3222 822
to secure payment of ONE HUNDRED FIFTEEN THOUSAND	(\$ 115,000.00)
AND NO/100	(\$ 115,000.00)
Rec: 8/26/04 (Include the Original Principal Amount)	10/0
which Deed of Trust is of record in Book, Volume, or Liber No. 0804	, at page 11065
(or as No. 0623587) of the Records of DOU	IGLAS
County, State of Nevada, together with the note(s) and obligations therein described	d, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such De	ed of Trust
become due thereon with interest, and an rights accrued of to accrue under such be	acione forever subject only to
TO HAVE AND TO HOLD, the same unto Assignee, its successor and a	ssigns, forever, subject only to
the terms and conditions of the above-described Deed of Trust.	
IN WITNESS WHEREOF, the undersigned Assignor has executed this A	Assignment of Deed of Trust
on SEPTEMBER 2, 2004 .	
	_
HOMECOMINGS FINANC	TAL NETWORK, INC.
Witness	HOL) / /
- JA () 1	1 /

Nevada Assignment of Deed of Trust MFNV6204 (08/2004) / 042-160877-9

Witness

Page 1 of 2

BK- 0605 PG- 4422 0646581 Page: 2 Of 4 06/10/2005

Attest	
Seal:	
Mail Tax Statements To: HomeComing	
State of MN	County of HENNEPIN
of HOMECOMINGS FINANCIAL NETWORK, personally known to me (or proved to me on the evidence) to be the person(s) whose name(s) is/within instrument and acknowledged to me that the same in his/her/their authorized capacity(ies her/their signature(s) on the instrument the persupon behalf of which the person(s) acted, executively with the person of the pe	e basis of satisfactory are subscribed to the he/she/they executed s), and that by his/ on(s) or the entity
Notary Public	
JEFFREY D PEPIN	JEFFREY D. PEPIN MOTARY PUBLIC - MINNESOTA MY COMMISSION EXPRES 1-31-05

Nevada Assignment of Deed of Trust MFNV6204 (08/2004) / 042-160877-9

Page 2 of 2



BK- 0605 PG- 4423 06/10/2005

EXHIBIT 'A'

First American Title Company of Nevada

1033 Pinion Pine Drive Property:

Minden, NV 89423

PARCEL 1:

unit 397 as shown on the final map no. 1008-9 for Winhaven, unit no. 9, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 8, 1999, IN BOOK 799 OF OFFICIAL RECORDS AT PAGE 1253, AS DOCUMENT NO. 472099.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR USE, ENJOYMENT INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 28, 1990, IN BOOK 990, PAGE 4348, AS DOCUMENT NO. 235644, OFFICIAL RECORDS.

U25147315-01GM04

ASGMT DOT LOAN# 9506003 US Recordings

Page: 4 Of 4

0605 BK-4424 PG-06/10/2005