DOC # 0646594 06/10/2005 03:30 PM Deputy: BC OFFICIAL RECORD Requested By: T S I TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee:

Page: 1 Of 2 Fee: 15.00 BK-0605 PG-4504 RPTT: 331.50



A.P. N.: 1320-29-119-003 Escrow No.: 05-50976-RM R.P.T.T.: \$:331.55

WHEN RECORDED MAIL TO: Mr. & Mrs. Jones P.O. Box 18134 South Lake Tahoe, Ca. 96151

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen Lowe and Susan Lowe, husband and wife as joint tenants as to an undivided 25%

do(es) hereby GRANT, BARGAIN and SELL to

Richard T. Jones and Nora J. Jones, husband and wife as joint tenants with right of survivorship the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1

Unit 367, as shown on the Final Map No. 1008-9 for WINHAVEN UNIT NO. 9, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 08, 1999 in Book 799 at Page 1253 as Document No. 472099 of Official Records

Parcel 2

A non exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants, Conditions and Restrictions recorded September 28, 1990 in Book 990, Page 4348 as Document No. 235644 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date:

STEPHEN LOWE

SUSAN LOWE

State of Nevada } ss:

County of Douglas }

On JUNE 10, ZEOS

Before me, a Notary Public, personally appeared STEPHEN LOWE AND SUSAN LOWE

Personally known to me -or-[] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

STEPHEN M. ATKINSON

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 90-2113-5 - Expires October 27, 2007

WITNESS my hand and official seal

NAME (TYPED OR PRINTED)

646594 Page: 2 Of 2

BK- 0605 PG- 4505 06/10/2005