

NOTICE REQUESTED BY  
AND RETURN TO:

✓ TUM-A-LUM LUMBER - CARSON CITY  
C/O LIENDATA USA INC  
P O BOX 1120  
BOTHELL, WA 98041  
RE: APN # 1419-14-001-010

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 1 Fee: 14.00  
BK-0605 PG- 5129 RPTT: # 0



NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of property:

1. The amount of the original contract is: \$51,195.26
2. The total amount of all changes and additions, if any, is: \$0.00
3. The total amount of all payments received to date is: \$22,280.73
4. The amount of the lien, after deducting all just credits and offsets, is: \$29,581.19 together with interest at the rate of 18.00% per annum from the date of 11/08/2004.
5. The name of the reputed owner(s) is: SANDRA MACKEY, 311 N FIRST STREET, UNIT #3, Campbell, CA 95008.
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is: EVANS HOMES, INC., 1616 HWY 395, Minden, NV 89423.
7. A brief statement of the terms of payment of the lien claimant's contract is:lien claimant furnished work, materials or equipment is: 10TH OF THE MONTH FOLLOWING CHARGE.
8. A description of the property to be charged with the lien is: project, located at 499 ALPINE VIEW COURT, Carson City, NV 89705-7001, Assessors or Property Parcel Number: 1419-14-001-010.  
LEGAL: LOT 14 ALPINE VIEW Douglas County, Nevada

Dated 06/08/2005 for TUM-A-LUM LUMBER - CARSON CITY, P O BOX 1120, BOTHELL, WA 98041

By: Heather Glanville Phone:(425) 814-3134 Fax:(425) 814-3136  
HEATHER GLANVILLE, AGENT

SUBSCRIBED and SWORN TO before me on 06/08/2005 JUDI M. ELSBREE Notary Public  
Judi M. Elsbree My Commission Expires 8/18/07

