| | DOC # 0646688 06/13/2005 02:01 PM Deputy: BH |
|--|---|
| A.P.N. # APN 1219-25-002-002 | OFFICIAL RECORD Requested By: ROBERT H BROWN |
| R.P.T.T. \$ 0 | Paralan Garata W |
| ESCROW NO. | Douglas County - NV Werner Christen - Recorder |
| RECORDING REQUESTED BY: | Page: 1 Of 2 Fee: 15.00 |
| MAIL TAX STATEMENTS TO: GRANTEE | BK-0605 PG-5135 RPTT: # 6 |
| 397 FOOTHILL ROAD |) I SANDIS BRISH BRISH BRISH BRISH BRISH (BIRL 1911 1991) |
| GARDNERVILLE, NV. 89410 | \ |
| WHEN RECORDED MAIL TO: GRANTEE | ~ \ \ |
| 397 FOOTHILL ROAD | |
| GARDNERVILLE, NV. 89410 | (Space Above for Recorder's Use Only) |
| CDANT DADCA | |
| GRANT, BARGAIN, SALE DEED | |
| THIS INDENTURE WITNESSETH: That WILD GOOSE LIMITED PARTNERSHIP, a Nevada Limited Partnership | |
| | |
| in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT H. BROWN, CO-TRUSTEE and ARLENE M. BROWN, CO-TRUSTEE, of THE ROBERT H. AND ARLENE M. BROWN REVOCABLE | |
| TRUST DATED JANUARY 16, 1981 AND LAST AMENDED AUGUST 4, 1989 | |
| to the first of the second Court Court of Court of the second of the sec | |
| and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF | |
| Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. | |
| DATE: June 13, 2005 WILD GOOSE LIMITED PARTNERSHIP | |
| a Nevada Limited Partnership | |
| BY: Kobert H. Troun &. | |
| ROBERT H. BROWN, SR. | |
| PRES, I | |
| | |
| BY: | |
| | |
| | J. MAYO |
| | NOTARY PUBLIC STATE OF NEVADA |
| | Appt. Recorded in Carson City My Appt. Expires March 19, 2006 |
| STATE OF Nevada | No: 96-1682-3 |
| } ss. | |
| COUNTY OF DOUGLAS | |
| This instrument was acknowledged before me on 6113105 | |
| by, ROBERT H. BROWN, SR | |
| | |
| All but | |
| Signature On India (One In the Manning of Page 19 of Pa | |
| Notary Public (One Inch Margin on all sides of Document for Recorders Use Only) | |

15.00

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

All that portion of said Section 25 and 36, Township 12 North, Range 19 East and Section 30, Township 12 North, Range 20 East, M.D.S. & M., described as follows:

Beginning at a point on the East line of said Section 25, which bears North 0 degrees 07 minutes 59 seconds East, 29.40 feet from the Southeast corner of Section 25, the Point of Beginning; thence South 89 degrees 49 minutes 50 seconds West, 1,451.69 feet; thence slong the ard of a curve to the left having a radius of 2,040.00 feet, central angle of 13 degrees 05 minutes 49 seconds and an ard length of 456.31 feet; thence South 76 degrees 43 minutes 32 seconds West, 581.92 feet; thence along the ard of a curve to the right having a radius of 1,960.00 feet, central angle of 38 degrees 55 minutes 40 seconds, an ard length of 1,331.66 feet; thence North 64 degrees, 18 minutes, 57 seconds West, 219.29 feet; thence North 00 degrees, 17 minutes 14 seconds West, 1,719.38 feet; thence North 71 degrees 12 minutes 29 seconds East, 2,575.29 feet; thence North 89 degrees 22 minutes 30 seconds East, 1,553.17 feet; thence South 00 degrees 07 minutes 59 seconds West, 1,505.97 feet; thence East, 1,297.42 feet; thence South 00 degrees 07 minutes 08 seconds East, 1,099.38 feet; thence South 89 degrees 49 minutes 50 seconds West, 1,302.28 feet to the Point of Beginning.

This description is based on that certain Record of Survey filed for record June 13, 1991, Document No. 252812.

A Portion of Assessment Parcel No. 19-300-17.

BK- 0605 PG- 5136 06/13/2005