

APN: 1022-16-001-005
RPTT \$546.00 X Full Value Full Value less liens

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0605 PG- 5234 RPTT: 546.00



WHEN RECORDED MAIL TO:

Name ROBERT J COFFMAN
Street 1441 BRECCIA ROAD
Address
City,State WELLINGTON, NV 89444
Zip

MAIL TAX STATEMENTS TO:

Name ROBERT J COFFMAN
Street SAME AS ABOVE
Address
City,State
Zip
Order 00091098-201- LS
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ERNEST ZUMWALT SUCCESSOR TRUSTEE OF THE DELBERT ZUMWALT SEPARATE PROPERTY TRUST DATED SEPTEMBER 24, 2002, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ROBERT J COFFMAN and AMY H COFFMAN, HUSBAND AND WIFE AS TO AN UNDIVIDED 50% INTEREST EACH AS TENANTS IN COMMON, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 1, 2005

THE UNDERSIGNED GRANTEE HEREBY EXECUTES THIS DOCUMENT TO CLARIFY THEIR INTENT THAT THIS PROPERTY IS SEPARATE PROPERTY AND NOT COMMUNITY PROPERTY.

Ernest M. Zumwalt trust
ERNEST ZUMWALT SUCCESSOR TRUSTEE

IDAHO
STATE OF ~~NEVADA~~

COUNTY OF BONNER
This instrument was acknowledged before me on

June 8-05
by _____

[Signature]
Notary Public

} ss

MY COMMISSION EXPIRES
November 24, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

JEANE B. FONTAINE
Notary Public
State of Idaho

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26, in Block S, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

