1420-34-102-004 A.P.N. #

5850.00 R.P.T.T. \$ ESCROW NO. 050101096 RECORDING REQUESTED BY: STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 440 FOOTHILL ROAD GARDNERVILLE, NV 89460

0646710 06/13/2005 03:30 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 0f Fee: 15.00



(Space Above for Recorder's Use Only)

BK-0605

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DOUGLAS COUNTY SCHOOL DISTRICT

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June	08, 2005	DOUGLAS COUNTY SCHOOL DISTRICT
		SWARLA HALES, PRESIDENT
		BOARD OF TRUSTEES
		BY:

STATE OF Nevado SS COUNTY OF \ )のしら、

This instrument was acknowledged before me on by. SHARLA HALES, PRESIDENT

Signature -

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050101096

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land located within the Northeast one-quarter of the Northwest one-quarter (NE 1/4 NW 1/4) of Section 34, Township 14 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, more particularly described as follows:

BEGINNING at the southeast corner of a 15.99 acre parcel as shown on the Record of Survey to Support a Boundary Line Adjustment for Douglas County School District, recorded March 5, 1997 in Book 397, at Page 684 as Document No. 407862, Douglas County, Nevada, Recorder's Office, a point on the westerly right-of-way of Fuller Avenue;

thence South 89°59'38" West, 959.46 feet;
thence North 00°06'03" East, 323.12
thence South 89°53'57" East, 20.00 feet;
thence North 00°06'03" East, 393.09 feet;
thence South 81°16'31" East, 208.04 feet;
thence North 08°43'29" East, 34.90 feet;
thence South 81°16'31" East, 243.21 feet;
thence South 82°41'52" East, 395.13 feet;
thence North 00°02'24" East, 119.61 feet;
thence North 89°53'48" East, 95.39 feet to a point on said westerly
right-of-way of Fuller Avenue;
thence along said right-of-way, South 00°02'24" West, 751.69 feet
to the POINT OF BEGINNING.

APN 1420-34-102-010

Reference is made to Record of Survey, recorded December 13, 2004, Document No. 631648.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 13, 2004, BOOK 1204, PAGE 5172, AS FILE NO. 631647, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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