

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0605 PG- 5483 RPTT: 0.00



Assessor's Parcel Number: 1319-19-212-065

Mail Tax Statements To:
WELLS FARGO REAL ESTATE TAX SERVICES, LLC.
1 HOME CAMPUS X 2502-011
DES MOINES, IA 50328-0001

Recording Requested By/Return To: WFHM FINAL DOCS X9999-01M
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is P.O. BOX 10304, DES MOINES, IA 503060304

does hereby grant, sell, assign, transfer and convey, unto
WELLS FARGO BANK, NA., A NATIONAL ASSOCIATION

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),
whose address is P.O. BOX 10304, DES MOINES, IA 50306-0304

all beneficial interest under a certain Deed of Trust, dated JUNE 07, 2005, made and executed by
CHRISTOPHER C HIGHLEY, A MARRIED PERSON

to UNITED TITLE OF NEVADA, 4100 W. FLAMINGO ROAD, #1000, LAS VEGAS, NV 89103
Trustee, and given
to secure payment of THREE HUNDRED FIFTY TWO THOUSAND AND 00/100
(\$ *****352,000.00)

(Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. 605, at page 5460
(or as No. DL46726) of the Records of DOUGLAS
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only
to the terms and conditions of the above-described Deed of Trust.

0055214381

DOC ID NVAS NMFL # 0673

Nevada Assignment of Deed of Trust

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
JUNE 07, 2005

Witness

Witness

Attest

Seal:

This Instrument Prepared By: **VISTA MORTGAGE, LLC**
, address **12550 SE 93RD AVE, SUITE 400, CLACKAMAS, OR 970150000**
, tel. no.: **(503) 353-4800**

VISTA MORTGAGE, LLC

(Assignor)

By: _____

(Signature)

Joanice Taylor
Joanice Taylor

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 **995(NV) (0311)**



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State of Oregon)

County of Clackamas)

On this 7th Day of June in the year 2005, before me, THE UNDERSIGNED, personally appeared Janice Taylor, Assistant Vice President, known or identified to me, to be the Assistant Vice President of the corporation that executed the instrument Or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Christa Lorelle Morris

Notary Public of Oregon

Residing at:

Commission Expires: 9-22-08

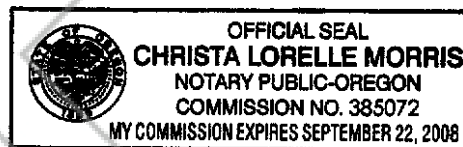


EXHIBIT 'A'

PARCEL A OF LOT 528, SUMMIT VILLAGE, AS SHOWN ON THE PARCEL MAP FOR THURMAN EDDY, RECORDED AUGUST 25, 1977 IN BOOK 877 AT PAGE 1665 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA AS DOCUMENT NO. 12328 SAID MAP BEING A PARCEL MAP OF LOT 523 AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE, NEVADA ON SEPTEMBER 13, 1968 AS DOCUMENT NO. 42231 AND ON SECOND AMENDED MAP RECORDED ON JANUARY 13, 1969 AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

