

When Recorded, Return to:

PACIFIC CREST SAVINGS BANK  
3500 188<sup>th</sup> Street SW #575  
Lynwood, WA 98037  
Attn:Shipping

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0605 PG- 5638 RPTT: 0.00



**AFFIDAVIT OF AFFIXATION  
(Manufactured Home)**

STATE OF NEVADA }

ss.

COUNTY OF DOUGLAS

Before me, the undersigned Notary Public, on this day personally appeared James H Hilton and Linda K Hilton, known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed below (collectively, if more than one, the "Borrower"), and who, first duly sworn upon oath, depose and say:

1. Borrower owns the manufactured home ("Home") described as follows:

Used	1990	Fleetwood	American Mansion	CAFLK17AB11214AM	24X44
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2. The Home is or will be located at the following "Property Address":

1520 Flint Road, Wellington, NV 89444

3. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 25, IN BLOCK K, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 4, FILED FOR RECORD IN THE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 16, 1970, IN BOOK 1 OF MAPS, PAGE 224, AS DOCUMENT NO. 50212.

4. Borrower executing below is or will be the only legal owner of the Land.
5. It is Borrower's intent, and Borrower hereby promises, that the Home shall become and/or remain permanently affixed to the Land and that the Home shall be treated as real property under Nevada law.
6. To the extent that Borrower has not already done so, Borrower will take all steps required by the State of Nevada Department of Business and Industry Manufactured Home Division to complete and record an Affidavit of Conversion in the recorder's office in the county in which the Land is located and surrender the Certificate of Ownership for the Home.
7. The Home shall be assessed and taxed as an improvement to the Land.
8. All permits required by applicable governmental authorities for the Home have been obtained.
9. The foundation system for the Home complies or will comply with all laws, rules, regulations and codes and manufacturer's specifications applicable to the Home becoming a permanent structure upon the Land.
10. The wheels and axles for the Home have been or will be removed.
11. The Home is or will be permanently connected to a septic or sewer system and other utilities such as electricity, water, and gas.

This Affidavit is executed by Borrower pursuant to applicable state law and shall be recorded in the real property records in the jurisdiction in which the Home is located.

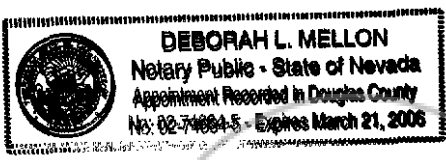
DATED this 12<sup>th</sup> day of May, 2005.

BORROWER:

[Signature]  
Name: JAMES A. HILTON  
[Signature]  
Name: Linda K. Hilton

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 12<sup>th</sup> day of May, 2005.

DEBORAH L. MELLON.  
Printed Name  
Deborah Mellon  
NOTARY PUBLIC in and for the State of Nevada,  
residing at Minden Nevada  
My Commission Expires 3.21.06



STATE OF NEVADA }

SS.

COUNTY OF Douglas

Before me, the undersigned Notary Public, on this day personally appeared Lanna Giles, known to me (or satisfactorily proven) to be the Asst Vice-President of PACIFIC CREST SAVINGS BANK, a bank corporation organized and existing under the laws of the State of Washington (the "Lender"), and who, first duly sworn upon oath, depose and say:

It is Lender's intent that the Home shall become and/or remain permanently affixed to the Land and that the Home shall be treated as real property under Nevada law.

This Affidavit is executed by Lender pursuant to applicable state law and shall be recorded in the real property records in the jurisdiction in which the Home is located.

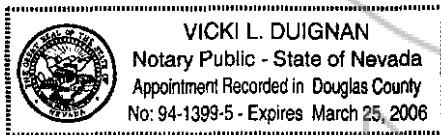
DATED this 13 day of May, 2005

LENDER:

**Pacific Crest Savings Bank,**  
a bank corporation organized and existing under  
the laws of the State of Washington

By Lanna Giles  
Name: Lanna Giles  
Its Asst Vice-President

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 13<sup>th</sup> day of May, 2005



Vicki L. Duignan  
Printed Name VICKI L. DUIGNAN  
NOTARY PUBLIC in and for the State of Nevada,  
residing at 255 Kingsbury Blvd  
My Commission Expires March 25, 2006