

A.P.N. # 1220-24-601-035

R.P.T.T. \$ #3

ESCROW NO. 050801135

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
CHRISTY L. MALARCHUK
P.O. BOX 35
MINDEN, NV 89423

WHEN RECORDED MAIL TO:
CHRISTY L. MALARCHUK
P.O. BOX 35
MINDEN, NV 89423

DOC # **0646798**
06/14/2005 02:58 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0605 PG- 5758 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHRISTY L. MALARCHUK, A MARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CHRISTY L. MALARCHUK, AN UNMARRIED WOMAN**

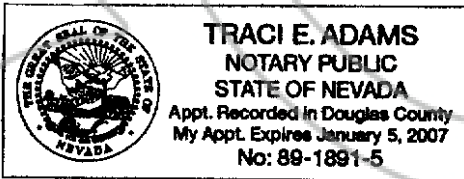
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 10, 2005**

Christy L. Malarchuk
CHRISTY L. MALARCHUK



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Jun 06, 2005
by, CHRISTY L. MALARCHUK

Signature *Traci E Adams*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050801135

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Parcel 8C as set forth on that certain Parcel Map #2, for E.
W. and LORRAINE HIGGINS, filed for record on October 16,
1990, in Book 1090 of Official Records, at Page 2478,
Douglas County, Nevada, as Document No. 236782.

Assessors Parcel No. 1220-24-601-035

