

A.P.N. 1319-00-001-014
R.P.T.T. #3 - Easement

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 7 Fee: 20.00
BK-0605 PG- 5857 RPTT: 0.00

AFTER RECORDING RETURN TO:

✓
J. D. SULLIVAN, ESQ.
SULLIVAN LAW OFFICES
1650 North Lucerne, Suite 201
Minden, NV 89410



GRANT OF EASEMENT AND EXPRESS ABANDONMENT OF PRIOR
EASEMENT

This indenture is made and entered into effective this 9th
day of June, 2005, by and between EAGLE RIDGE AT GENOA,
LLC, a Nevada limited liability company ("Grantor"), and
WALLACE ADAMS ("Grantee").

WITNESSETH

Except as expressly granted herein, said Grantee herewith
abandons all portions of the water irrigation pipe, and
related easement, historically located within the area
identified as Parcel A-1 on that certain "Map of Division
into Large Parcels for Eagle Ridge at Genoa, LLC,"
Document No. 631680, dated the 13th Day of December, 2004,
a copy of which is attached hereto as Exhibit A. All
portions of said water irrigation pipe and related
easement, lying outside of the borders of said Parcel A-
1, are expressly reserved to Grantee.

That for and in consideration of the sum of One Dollar
(\$1.00), lawful money of the United States of America
(and for other good and valuable consideration hereby
acknowledged), said Grantor hereby grants to said
Grantee, its successors and assigns, a permanent easement
30 feet wide for the installation and maintenance of
water irrigation pipe to transfer water underground,
across Grantor's property, situate in the County of
Douglas, State of Nevada, at the locations more
particularly described as:

See Exhibit B attached hereto and made a part hereof

Together with the right of ingress and egress to and from
said easement, for the purpose of inspecting, repairing,
and maintaining said water irrigation pipe, as needed.

Grantee agrees that said easement area may be improved by Grantor and Grantor's successors and assigns, for private water, private sewer, street, road or driveway purposes, without Grantee's prior approval, as long as said improvements do not interfere with the regular flow of water through Grantee's water line, and that the right of inspecting, repairing, and maintaining said water pipeline is not infringed upon.

Grantor agrees to not place any other improvements over the easement, without Grantee's prior express approval.

Grantee shall not be liable for any repairs or damages to the improvements on the easement which result from Grantee's necessary efforts to maintain, improve or repair Grantee's water line within the easement.

EAGLE RIDGE AT GENOA, LLC

"Grantor"

By: *Gregory W. Painter*
Gregory W. Painter
President of Eagle Ridge
Painter, Inc., Managing Member

WALLACE ADAMS

"Grantee"

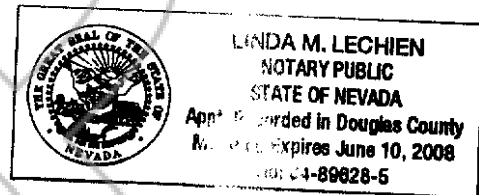
By: *Wallace Adams*
Wallace Adams

STATE OF NEVADA)
)
COUNTY OF DOUGLAS) ss.

On June 14, 2005, before me, personally appeared Gregory W. Painter, personally known to me, or proven to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Linda M. Lechien
Signature of Notary

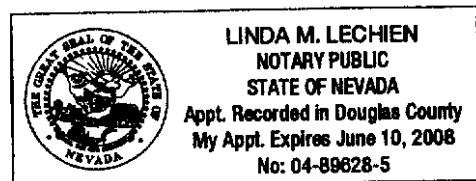


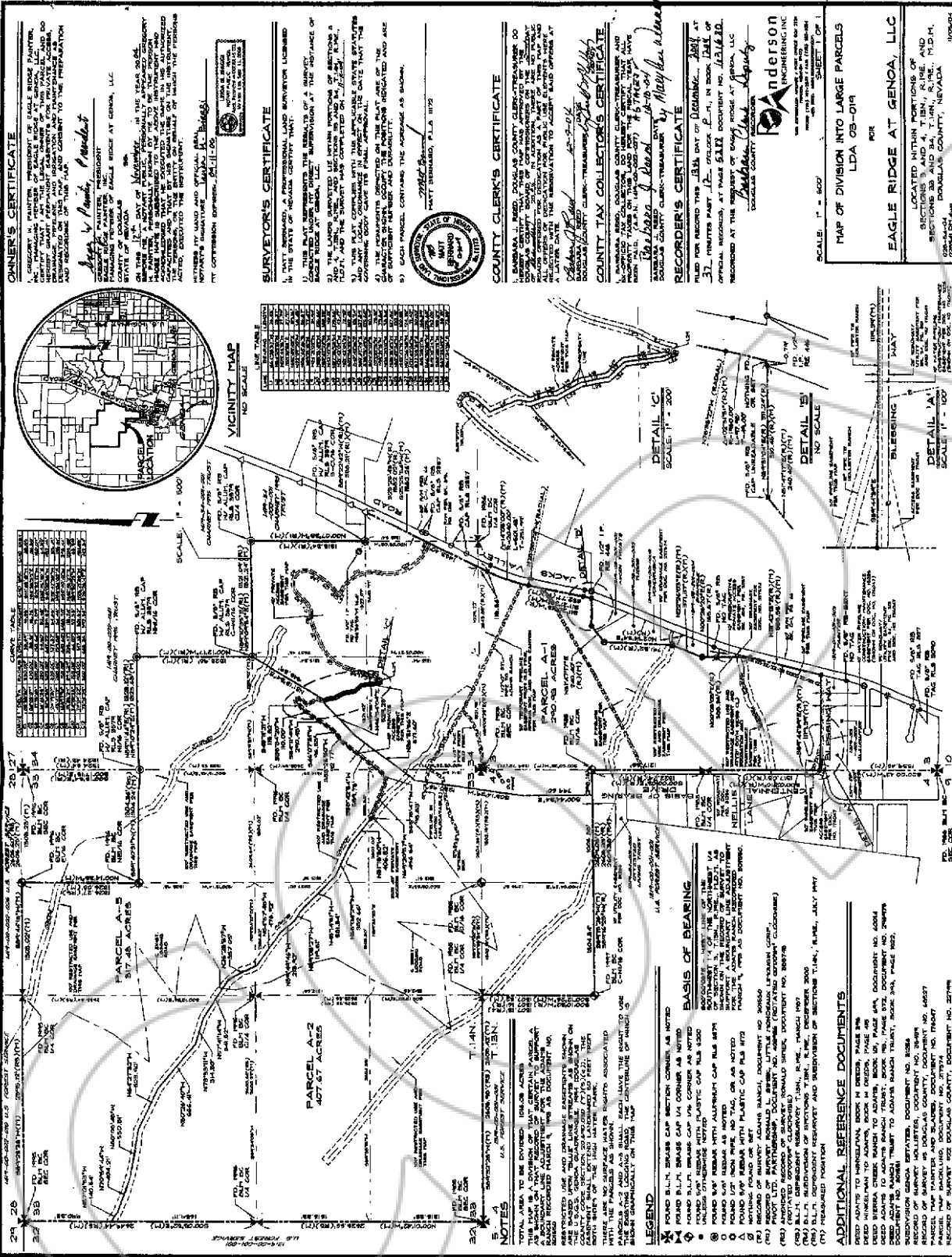
STATE OF NEVADA)
)
COUNTY OF DOUGLAS) ss.

On June 13, 2005, before me, personally appeared Wallace Adams, personally known to me, or proven to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Linda M. Lechien
Signature of Notary





OWNER'S CERTIFICATE

I, CREGORY W. PAINTER, PRESIDENT OF EAGLE RIDGE PARTNERS, LP, a limited liability partnership organized under the laws of the STATE OF NEVADA, and DOUGLAS COUNTY CLERK, HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS SURVEY PLAT WAS PREPARED BY THE SURVEYOR AND THAT I HAVE REVIEWED THE SAME AND AM Satisfied THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Gregory W. Painter, President

CREGORY W. PAINTER, PRESIDENT
EAGLE RIDGE PARTNERS, LP
ATTENTION: PRESIDENT
1000 W. WASHINGTON AVE., SUITE 100
GENOA, NEVADA 89024
TELEPHONE: (702) 363-1100
FAX: (702) 363-1101

SURVEYOR'S CERTIFICATE

I, JAMES M. WATSON, A LICENSED SURVEYOR UNDER THE LAWS OF THE STATE OF NEVADA, HEREBY CERTIFY THAT I HAVE PERSONALLY CONDUCTED THE SURVEY AND THAT THE INFORMATION CONTAINED IN THIS SURVEY PLAT WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM Satisfied THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

JAMES M. WATSON
SURVEYOR
1000 W. WASHINGTON AVE., SUITE 100
GENOA, NEVADA 89024
TELEPHONE: (702) 363-1100
FAX: (702) 363-1101

COUNTY CLERK'S CERTIFICATE

I, BARBARA J. BEED, DOUGLAS COUNTY CLERK, HEREBY CERTIFY THAT I HAVE REVIEWED THE SURVEY PLAT AND THAT I AM Satisfied THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BARBARA J. BEED
DOUGLAS COUNTY CLERK
1000 W. WASHINGTON AVE., SUITE 100
GENOA, NEVADA 89024
TELEPHONE: (702) 363-1100
FAX: (702) 363-1101

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BRYAN J. BEAN, DOUGLAS COUNTY TAX COLLECTOR, HEREBY CERTIFY THAT I HAVE REVIEWED THE SURVEY PLAT AND THAT I AM Satisfied THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BRYAN J. BEAN
DOUGLAS COUNTY TAX COLLECTOR
1000 W. WASHINGTON AVE., SUITE 100
GENOA, NEVADA 89024
TELEPHONE: (702) 363-1100
FAX: (702) 363-1101

RECORDER'S CERTIFICATE

I, ANDERSON ENGINEERING INC., HEREBY CERTIFY THAT I HAVE REVIEWED THE SURVEY PLAT AND THAT I AM Satisfied THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ANDERSON ENGINEERING INC.
1000 W. WASHINGTON AVE., SUITE 100
GENOA, NEVADA 89024
TELEPHONE: (702) 363-1100
FAX: (702) 363-1101

CHART TABLE

| SECTION | AREA (ACRES) | AREA (SQ. FT.) | PERCENTAGE |
|---------|--------------|----------------|------------|
| 26 | 107.45 | 7,353,150 | 2.11% |
| 27 | 107.45 | 7,353,150 | 2.11% |
| 28 | 107.45 | 7,353,150 | 2.11% |
| 29 | 107.45 | 7,353,150 | 2.11% |
| 30 | 107.45 | 7,353,150 | 2.11% |
| 31 | 107.45 | 7,353,150 | 2.11% |
| 32 | 107.45 | 7,353,150 | 2.11% |
| 33 | 107.45 | 7,353,150 | 2.11% |
| 34 | 107.45 | 7,353,150 | 2.11% |
| 35 | 107.45 | 7,353,150 | 2.11% |
| 36 | 107.45 | 7,353,150 | 2.11% |
| 37 | 107.45 | 7,353,150 | 2.11% |
| 38 | 107.45 | 7,353,150 | 2.11% |
| 39 | 107.45 | 7,353,150 | 2.11% |
| 40 | 107.45 | 7,353,150 | 2.11% |

PARCEL A-1
4.07 ACRES

PARCEL A-2
4.07 ACRES

PARCEL A-3
4.07 ACRES

PARCEL A-4
4.07 ACRES

NOTES

1. TOTAL AREA TO BE DIVIDED: 16.28 ACRES.
2. THIS SURVEY PLAT WAS PREPARED BY JAMES M. WATSON, LICENSED SURVEYOR, AND IS SUBJECT TO THE SURVEY RECORDS ON FILE WITH THE COUNTY CLERK, DOUGLAS COUNTY, NEVADA.
3. THE SURVEY PLAT SHOWS THE BOUNDARIES OF THE PARCELS AS SHOWN ON THE SURVEY RECORDS ON FILE WITH THE COUNTY CLERK, DOUGLAS COUNTY, NEVADA.
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BASIS OF BEARING

ALL BEARINGS ARE TRUE BEARINGS. THE NORTH WAS DETERMINED BY MEANS OF A MAGNETIC COMPASS AND A MAGNETIC DECLINATION OF 10.0 MINUTES WEST WAS USED. THE BEARING OF THE NORTH WAS 358.0 DEGREES.

LEGEND

- (*) FOUND B.L.T. BRASS CAP SECTION CORNER AS NOTED
- (X) FOUND B.L.T. BRASS CAP CORNER AS NOTED
- (O) FOUND B.L.T. BRASS CAP WITH PLASTIC CAP PLUG AS NOTED
- (D) FOUND B.L.T. BRASS CAP WITH PLASTIC CAP PLUG AS NOTED
- (P) FOUND B.L.T. BRASS CAP WITH PLASTIC CAP PLUG AS NOTED
- (M) FOUND B.L.T. BRASS CAP WITH PLASTIC CAP PLUG AS NOTED
- (R) FOUND B.L.T. BRASS CAP WITH PLASTIC CAP PLUG AS NOTED
- (S) FOUND B.L.T. BRASS CAP WITH PLASTIC CAP PLUG AS NOTED
- (T) FOUND B.L.T. BRASS CAP WITH PLASTIC CAP PLUG AS NOTED
- (U) FOUND B.L.T. BRASS CAP WITH PLASTIC CAP PLUG AS NOTED
- (V) FOUND B.L.T. BRASS CAP WITH PLASTIC CAP PLUG AS NOTED
- (W) FOUND B.L.T. BRASS CAP WITH PLASTIC CAP PLUG AS NOTED
- (X) FOUND B.L.T. BRASS CAP WITH PLASTIC CAP PLUG AS NOTED
- (Y) FOUND B.L.T. BRASS CAP WITH PLASTIC CAP PLUG AS NOTED
- (Z) FOUND B.L.T. BRASS CAP WITH PLASTIC CAP PLUG AS NOTED

ADDITIONAL REFERENCE DOCUMENTS

- (1) DEED ADAMS TO HERRINGMAN, BOOK 14 DEEDS, PAGE 516
- (2) DEED HERRINGMAN TO DEEDS, BOOK 14 DEEDS, PAGE 517
- (3) DEED DEEDS TO ADAMS RANCH TRUST, BOOK 14 DEEDS, PAGE 518
- (4) DEED ADAMS RANCH TRUST TO ADAMS RANCH TRUST, BOOK 14 DEEDS, PAGE 519
- (5) DEED ADAMS RANCH TRUST TO ADAMS RANCH TRUST, BOOK 14 DEEDS, PAGE 520
- (6) DEED ADAMS RANCH TRUST TO ADAMS RANCH TRUST, BOOK 14 DEEDS, PAGE 521
- (7) DEED ADAMS RANCH TRUST TO ADAMS RANCH TRUST, BOOK 14 DEEDS, PAGE 522
- (8) DEED ADAMS RANCH TRUST TO ADAMS RANCH TRUST, BOOK 14 DEEDS, PAGE 523
- (9) DEED ADAMS RANCH TRUST TO ADAMS RANCH TRUST, BOOK 14 DEEDS, PAGE 524
- (10) DEED ADAMS RANCH TRUST TO ADAMS RANCH TRUST, BOOK 14 DEEDS, PAGE 525

SCALE

1" = 500'

NO SCALE

SCALE 1" = 200'

SCALE 1" = 100'

MAP OF DIVISION INTO LARGE PARCELS
FOR
EAGLE RIDGE AT GENOA, LLC

LOCATED WITHIN SECTIONS 26 AND 27, T14N, R14E, AND SECTIONS 28 AND 29, T14N, R14E, M.D.M., DOUGLAS COUNTY, NEVADA

SCALE: 1" = 500'

LDA 08-014

1006024

EXHIBIT A

DESCRIPTION
GRANT OF IRRIGATION EASEMENT
(Over Parcel A-1, A.P.N. 1319-00-001-014)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A thirty-foot wide (30') strip of land for irrigation pipeline purposes located within a portion of the Southwest one-quarter (SW $\frac{1}{4}$) of Section 3, Township 13 North, Range 19 East, Mount Diablo Meridian, lying fifteen feet (15') on both sides of the following described centerline:

Commencing at the North 1/16 corner of said Section 3, a found 1985 BLM brass cap, a point in the westerly boundary of Parcel A-1 as shown on the Map of Division Into Large Parcels for Eagle Ridge at Genoa, LLC recorded December 13, 2004 in the office of Recorder, Douglas County, Nevada as Document No. 631680;

thence along said westerly boundary of said Parcel A-1, South 00°00'08" East, 602.55 feet to the POINT OF BEGINNING;

thence North 63°22'15" East, 41.23 feet;

thence North 84°42'26" East, 632.42 feet;

thence along the arc of a non-tangent curve to the left having a radius of 1015.00 feet, central angle of 06°53'24", arc length of 122.06 feet, and chord bearing and distance of North 20°55'19" East, 121.98 feet;

thence South 71°55'47" East, 428.16 feet;

thence North 41°24'03" East, 551.41 feet;

thence along a line 30 feet northwesterly of and parallel with the easterly boundary of said Parcel A-1, North 51°47'17" East, 259.11 feet;

thence North 36°47'36" East, 664.36 feet;

thence North 54°00'12" East, 32.90 feet to a point on the westerly right-of-way of Jacks Valley Road, the TERMINUS of this description, containing 81,988 square feet, more or less.

The Basis of Bearing of this description is South 00°00'08" East, the west line of the Southwest one-quarter of the Northwest one-quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 3, T.13N., R.19E., M.D.M. as shown on the Map of Division Into Large Parcels for Eagle Ridge at Genoa, LLC recorded December 13, 2004 in the office of Recorder, Douglas County, Nevada as Document No. 631680.

The sidelines of the above described strip of land shall be extended and shortened to terminate at the westerly boundary of said Parcel A-1 and the westerly right-of-way of Jacks Valley Road.

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EXHIBIT 'B'-2

0028-050-04
06/01/05
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Note: Refer this description to your title company
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423

