

OFFICIAL RECORD

Requested By:
MARQUIS TITLE

Recording Requested By
Marquis Title & Escrow Inc.
A.P. NO. 1320-30-713-006
Escrow No. 250202-SL
R.P.T.T. \$1,099.80

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 14.00
BK-0605 PG- 5961 RPTT: 1099.80



WHEN RECORDED MAIL TO:

JACOB CHAMBERS

PO Box 802213
Santa Clarita Ca 91380

MAIL TAX STATEMENT TO:

Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MINDEN VILLAGE 50, LLC, a Nevada Limited Liability Company,

do(es) hereby GRANT, BARGAIN and SELL to

JACOB CHAMBERS, *An Unmarried man,*

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, as set forth on Final Subdivision Map PD #03-007-1 for MINDEN VILLAGE, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 23, 2004, in Book 0804, at Page 9492, as Document No. 622268, of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 8, 2005

Minden Village 50 LLC by
Syncon Homes, a Nevada Corporation

Andrew W Mitchell Pres

By: Andrew W. Mitchell, President

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on June 8, 2005, by Andrew W. Mitchell .

[Signature]
Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006