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 06/15/2005 10:58 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:

MERRILL & PATRICIA GAYMAN

Douglas County - NV
 Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
 BK-0605 PG- 6108 RPTT: # 6



A.P.N. # 1220-22-210-095

R.P.T.T. \$ 0

ESCROW NO. CHAR

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

Grantee
 715 Lassen Way
 Gardnerville, Nv 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MERRILL G. GAYMAN and PATRICIA G. GAYMAN, Husband and Wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MERRILL G. GAYMAN and PATRICIA G. GAYMAN, TRUSTEES**
OF THE GAYMAN LIVING TRUST DATED DECEMBER 21, 1998

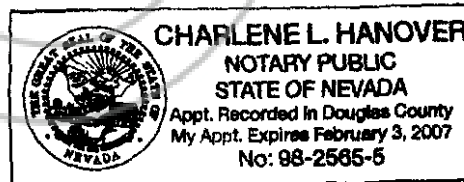
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 06, 2005**

MERRILL G. GAYMAN

PATRICIA G. GAYMAN



STATE OF NEVADA }

COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on June 15, 2005,
 by MERRILL G GAYMAN and PATRICIA G. GAYMAN

Signature
 Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: CHAR

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lots 665, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the Office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No. 71399.

A.P.N. 1220-22-210-095

