

A.P.N. # 1319-19-113-001
R.P.T.T. \$ 0 # 9
ESCROW NO. 050200927
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
MELANIE PEREZ
PO BOX 2626
STATELINE NV 89449
WHEN RECORDED MAIL TO:
SAME

DOC # **0646893**
06/15/2005 03:07 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0605 PG- 6404 RPTT: # 9



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That **AL PEREZ AND NANCY DAHL-PEREZ,**
HUSBAND AND WIFE


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **MELANIE PEREZ, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
City of STATELINE County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

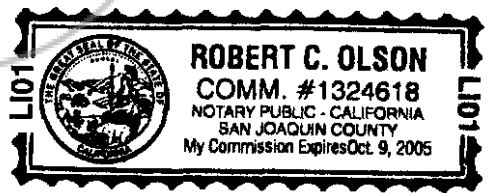
DATE: **June 08, 2005**



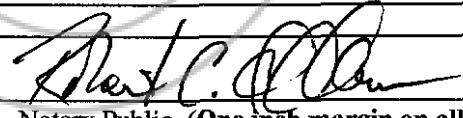
AL PEREZ


NANCY DAHL-PEREZ

STATE OF California }
COUNTY OF San Joaquin } ss.



This instrument was acknowledged before me on June 9, 2005
by AL PEREZ and NANCY DAHL-PEREZ

Signature 

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050200927

**The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of STATELINE described as follows:**

**Lot 1, as shown on the map of ASPEN VALLEY SUBDIVISION UNIT
NO. 2, filed in the office of the County Recorder of
Douglas County, State of Nevada, on November 15, 1966, as
Document No. 34571.**

Assessor's Parcel No. 1319-19-113-001

