

OFFICIAL RECORD

Requested By:
FIRST AMERICAN TITLE

A.P. No. 1320-32-812-002
Escrow No. 143-2191246-JJ/WS
R.P.T.T. \$1,111.50

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0605 PG- 6555 RPIT: 1111.50



WHEN RECORDED RETURN TO:
Michael T. Smith and Karen P. Smith
P.O. Box 1074
Minden, NV 89423

MAIL TAX STATEMENTS TO:
P.O. Box 1074
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Luis Pina and Olga L. Pina, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael T. Smith and Karen P. Smith, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, MDM, COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF REVISED LOT 2, SAID POINT BEARS N. 32°36'32" W., 59.87 FEET FROM THE CENTERLINE INTERSECTION OF GARDEN GLEN COURT AND HIGH SCHOOL STREET AS SHOWN ON THE FINAL MAP FOR GARDEN GLEN PATIO HOMES, DOCUMENT NO. 389450 OF THE DOUGLAS COUNTY RECORDER'S OFFICE AND BEING A 5/8" REBAR WITH ALUMINUM CAP STAMPED PLS 6497 INSIDE OF A SURVEY WELL;

**THENCE N. 39°40'51" W., 49.00 FEET;
THENCE N. 50°19'09" E., 35.00 FEET;
THENCE S. 39°40'51" W., 53.00 FEET;
THENCE S. 50°19'09" W., 20.00 FEET;
THENCE S. 39°40'51" W., 4.00 FEET;
THENCE S. 50°19'09" W., 15.00 FEET TO THE POINT OF BEGINNING.**

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 24, 2001, IN BOOK 1001, PAGE 8482, AS INSTRUMENT NO. 526207.

SAID PROPERTY IS ALSO SHOWN AS REVISED LOT 2 ON THE RECORD OF SURVEY TO SUPPORT A LOT LINE ADJUSTMENT FOR WALLER/FITCH GARDNERVILLE VENTURE & GARDEN GLEN PATIO HOMES HOMEOWNERS ASSOCIATION FILED MARCH 12, 1998 AS INSTRUMENT NO. 434596.

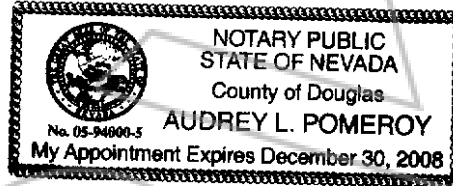
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Luis Pina
Luis Pina

Olga L. Pina
Olga L. Pina

STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
March 22, 2005 by
Luis Pina and Olga L. Pina.



Audrey Pomeroy
Notary Public
(My commission expires: December 30, 2008)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
02/17/2005 under Escrow No. 143-2191246

COPIES

