DOC 06/15/2005 04:45 PM Deputy: KLJ OFFICIAL RECORD Requested By:

MARQUIS TITLE

Douglas County - NV Werner Christen - Recorder

Fee:

0f 3 BK-0605 PG- 6719 RPTT:

16.00 0.00



A.P.N.: 1121-05-515-035 ESCROW NO. 250175 WHEN RECORDED MAIL TO:

KIRK JOHNSON 248 MARK STREET GARDNERVILLE, NV 89410

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is JOHNSON DEVELOPMENT, LLC
- 3. The full address of the undersigned is 248 Mark Street, Gardnerville, NV 89410
- 4. The nature of the title of the undersigned is: In fee simple.
- 5. The names of others who hold title jointly with the undersigned are N/A.
- 6. Others named as predecessors in interest of the undersigned are N/A.
- 7. A work of improvements on the property hereinafter described was completed on

DUNE 13.2005

- 8. The name of the contractor, for such improvements was JOHNSON DEVELOPMENT, LLC.
- 9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

See Exhibit "A" attached hereto and made a part of.

10. The street address of said property is . 13 Scott Street, Gardnerville, Nevada 89410

Dated: June 15, 2005	
JOHNSON DEVELOPMENT, LLC	
By: KIRK JOHNSON	
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State of Nevada	
County of Douglas	May .
On this	ed

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A leasehold estate as created by that certain lease dated December 8, 2004, made by and between PTP Inc., as lessor and JOHNSON DEVELOPMENT, LLC, as lessee, for the term and upon the terms and conditions contained in said lease recorded December 16, 2004, in Book 1204, Page 7654, as Document No. 632153, Official Records of Douglas County, Nevada.

Lot 170, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 5, filed for record in the office of the Douglas County Recorder on July 26, 2004, in Book 0704, Page 10502, as Document No. 619666.

Assessor's Parcel No. 1121-05-515-035



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