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1022-15-001-112 APN 37-480-27

APN ______ DOC # 0646961 06/16/2005 10:13 AM Deputy: BC OFFICIAL RECORD Requested By: TOPAZ COMMUNITY OPEN BIBLE

CHURCH Douglas County - NV Werner Christen - Recorder

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FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT:

QUITCLAIM DEED

WHEN RECORDED MAIL TO:

Day R. Williams, Esq.

1995 Old Hot Springs Road, #101

Carson City, NV 89706

A.P.N. 37-480-27

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MAIL TAX STATEMENTS TO: TOPAZ COMMUNITY OPEN BIBLE CHURCH RONALD JAY CARTER, PRESIDENT 1357 LINESTONE WELLINGTON, NV 89444

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RONALD JAY CARTER, in his capacity of President of SOUTHRIDGE COMMUNITY CHURCH, a Nevada non-profit corporation, does hereby REMISE AND FOREVER QUITCLAIM to TOPAZ COMMUNITY OPEN BIBLE CHURCH, a Nevada non-profit corporation all rights, title and interest in and to the real property situate in Douglas City, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

The following describes a parcel of land lying entirely within Parcel (B), as shown on the Official Plat of Topaz Ranch Estates Unit No. 4, as filed for record in the Office of the County Recorder, Douglas County, Nevada, being more particularly described as follows:

Commencing at the Southeasterly corner of Lot 8, Block V, and proceeding: thence along the Westerly line of the Roadside Park Parcel, South 12°23'37" East 225.04 feet to the true point of beginning; thence continuing along said line, South 12°23'37" East 164.79 feet to a point on the Northerly line of Nevada State Highway No. 3; thence along said Northerly line, South 67°29'50" West 266.61 feet; thence leaving said line proceeding North 17°25'09" West 187.78 feet to a point on the Southerly line of a 60-foot wide roadway; thence along said Southerly line, North 72°34'51" East 280.00 feet to the true point of beginning.

PARCEL 2:

Together with a non-exclusive easement for roadway purposes described as follows:

Commencing at the Southwest corner of Lot 1, Block V of TOPAZ RANCH ESTATES, UNIT NO. 4, and proceeding; thence along the Easterly side of Albite Road, South 12°23'37" East 273.11 feet to the true point of beginning, said point also being the beginning of a curve to the left, the tangent of which bears the last described course;

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thence along said curve, having a central angle of 95°01'32", a radius of 20.00 feet through an arc length of 33.17 feet to a point on the Northerly line of said 60-foot wide roadway; thence along said Northerly line, North 72°34'51" East 1,463.88 feet to a point on the Westerly line of a roadside park parcel; thence along said Westerly line, South 12°23'37" East 60.24 feet to a point on the Southerly line of said 60-foot wide roadway; thence along said line, South 72°34'51" West 1,467.39 feet to the beginning of a curve to the left, the tangent of which bears the last described course; thence along said curve, having a central angle of 84°58'28", a radius of 20.00 feet through an arc length of 29.66 feet to a point on the Easterly line of Albite Road; thence along said Easterly line North 12°23'37" West 100.38 feet to the true point of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

ROMALD JAY CARTER

President, Southridge Community Church

Book 498 Page 3819 Date 4/21/98 Per NRS 111.312

STATE OF NEVADA)
SS
COUNTY OF (arean City)

On ______, 2005, before me, the undersigned, a Notary

Public in and for said County and State, personally appeared RONALD JAY CARTER

personally known to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is described in the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and Official Seal,

NOTARY PUBLIC Commissioned for said county and State



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