

KAREN L. HERNANDEZ
APN 1318-10-412-003

EXISTING COVERAGE

BUILDINGS	=	2,034 S.F.
ASPHALT	=	993 S.F.
CONCRETE	=	1159 S.F.
DECKS	=	194 S.F.
BRICK WALK	=	27 S.F.
DECKS (W/HEIGHT ADJUSTMENT)	=	318 S.F.
1a TrE/RIF TOTAL	=	4,725 S.F.

PROPOSED COVERAGE

BUILDINGS	=	2,034 S.F.
ASPHALT	=	993 S.F.
CONCRETE	=	986 S.F.
DECKS	=	194 S.F.
DECKS (W/HEIGHT ADJUSTMENT)	=	318 S.F.
BRICK WALK	=	27 S.F.
1a TrE/RIF TOTAL	=	4,552 S.F.

TOTAL AREA LOT 9 = 16,329 S.F.(BEFORE ADJUSTMENT) COVERAGE=28.9% OF THE LOT AREA.
CLASS 1a ALLOWABLE = 163 S.F.(BEFORE ADJ.)
CLASS 1a ALLOWABLE = 154 S.F.(AFTER ADJ.)

LEGEND

- FOUND MONUMENT AS NOTED
- SET 5/8" REBAR TAGGED PLS 6497

THOMAS LEE GLEASON AND SUSAN LORI GLEASON GLEASON REVOC. TRUST
APN 1318-10-412-011

EXISTING COVERAGE

1aTrE/RIF	4cAd	TOTAL
HOUSE =	62	1203
DECKS/WALKS =	0	70
DRIVEWAY (ONSITE)=	0	1,063
TOTAL =	62	2,336

PROPOSED COVERAGE

1aTrE/RIF	4cAd	TOTAL
HOUSE =	62	1203
DECKS/WALKS =	0	70
DRIVEWAY (ONSITE)=	0	1,063
TOTAL =	62	2,336

TOTAL AREA LOT 8 = 11,611 S.F.(BEFORE ADJUSTMENT) COVERAGE=20.7% OF THE LOT AREA.
CLASS 1a ALLOWABLE COVERAGE 6293 S.F. X 1% = 63 S.F.
CLASS 4 ALLOWABLE COVERAGE 5318 S.F. X 20% = 1064 S.F.

OWNER'S CERTIFICATE

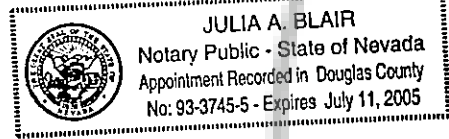
- THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

Thomas Lee Gleason TR 5/13/05 Susan L. Gleason TR 5/13/05
THOMAS LEE GLEASON, TRUSTEE DATE SUSAN L. GLEASON, TRUSTEE DATE
THOMAS LEE GLEASON AND SUSAN LORI GLEASON REVOCABLE TRUST THOMAS LEE GLEASON AND SUSAN LORI GLEASON REVOCABLE TRUST

STATE OF Nevada)
COUNTY OF Douglas) S.S.

ON THIS 13 DAY OF MAY, IN THE YEAR 2005 BEFORE ME Julia A. Blair, Notary Public, Personally appeared THOMAS LEE GLEASON personally known to me (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT HE EXECUTED IT.

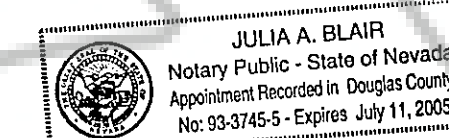
WITNESS MY HAND AND OFFICIAL SEAL.
Julia A. Blair
NOTARY PUBLIC
MY COMMISSION EXPIRES: 7/11/05



STATE OF Nevada)
COUNTY OF Douglas) S.S.

ON THIS 13 DAY OF MAY, IN THE YEAR 2005 BEFORE ME Julia A. Blair, Notary Public, Personally appeared SUSAN L. GLEASON personally known to me (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT SHE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
Julia A. Blair
NOTARY PUBLIC
MY COMMISSION EXPIRES: 7/11/05



OWNER'S CERTIFICATE

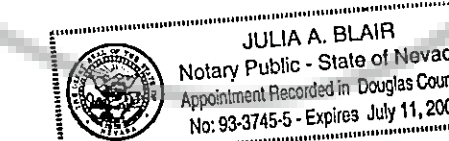
- THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

Karen L. Hernandez Packman 5/13/05
KAREN L. HERNANDEZ

STATE OF Nevada)
COUNTY OF Douglas) S.S.

ON THIS 13 DAY OF MAY, IN THE YEAR 2005 BEFORE ME Julia A. Blair, Notary Public, Personally appeared KAREN L. HERNANDEZ personally known to me (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
Julia A. Blair
NOTARY PUBLIC
MY COMMISSION EXPIRES: 7/11/05



BASIS OF BEARINGS:

BEARINGS BASED PLAT OF ZEPHYR HEIGHTS NO.3 SUBDIVISION MAP FILED IN THE DOUGLAS COUNTY RECORDERS OFFICE ON OCTOBER 5, 1953, AS DOC. NO. 9224.

TRPA APPROVAL

F. N. J. 5-13-05
DATE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

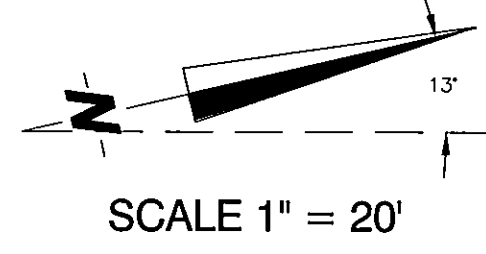
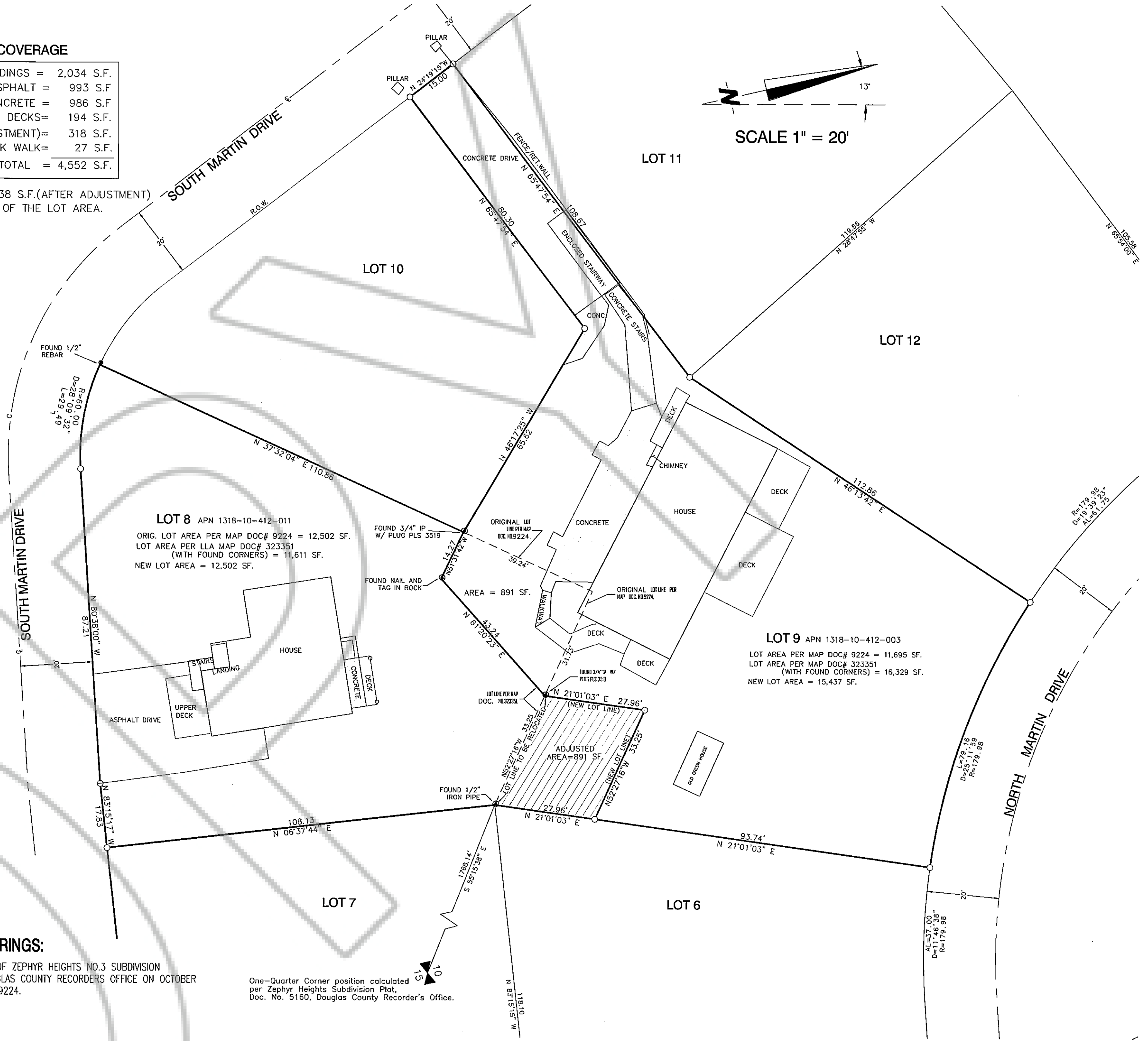
Tammy J. Voigt 6-15-05
TAMMY J. VOIGT
COMMUNITY DEVELOPMENT DEPARTMENT
DATE

SURVEYOR'S CERTIFICATE

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY STATE THAT:

- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
- THIS MAP IS NOT IN CONFLICT WITH: THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF THOMAS LEE GLEASON AND SUSAN L. GLEASON, TRUSTEES OF THE THOMAS LEE AND SUSAN LORI GLEASON REVOCABLE TRUST DATED 9/28/2000 AND KAREN L. HERNANDEZ.
- THE LANDS SURVEYED LIE WITHIN THE SOUTHWEST 1/4 SECTION 10, T.13 N., R.18 E., M.D.M. AND THE SURVEY WAS COMPLETED ON APRIL 20, 2005.

DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497



CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

AFFECTED APNS: 1318-10-412-011 AND 1318-10-412-003.

Barbara J. Reed 6-15-05
TREASURER DATE
by Marjorie Wenner

COUNTY RECORDER'S CERTIFICATE

FILED THIS 16th DAY OF June, 2005, AT 47 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 0605, AT PAGE 7025. DOCUMENT NUMBER 647001 RECORDED AT THE REQUEST OF THOMAS LEE GLEASON AND SUSAN L. GLEASON, TRUSTEES OF THE THOMAS LEE GLEASON AND SUSAN L. GLEASON, TRUSTEES OF THE THOMAS LEE AND SUSAN LORI GLEASON REVOCABLE TRUST DATED 9/28/2000 AND KAREN L. HERNANDEZ.

Janet Krenenberg, Deputy
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR
Thomas Lee Gleason and Susan L. Gleason, Trustees of the Thomas Lee Gleason and Susan Lori Gleason Revocable Trust Dated 9/28/2000 - APN 1318-10-412-003
Karen L. Hernandez - APN 1318-10-412-003
250 and 254 Martin Drive
Lots 8 and 9, Zephyr Heights No. 3
LOCATED WITHIN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 10, T.13 N., R.18 E., M.D.M.
DOUGLAS COUNTY, NEVADA

DATE	
REVISION	
JOB NO.	03-185.1
DATE	04/20/05
DRAWN	CDO
CHECKED	DMH
SHEET	1 OF 1

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