

OFFICIAL RECORD

Requested By:  
FIRST CENTENNIAL TITLE

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00  
BK-0605 PG- 7214 RPTT: 0.00



**FULL RECONVEYANCE**

APN: 1420-28-810-005

AG DOCUMENTATION SERVICES, as duly appointed Trustee under Deed of Trust dated 07/26/04 made by RAYMOND NILS HANSON & CARMELA GRACE HANSON HUSBAND & WIFE AS JOINT TENANTS

Trustor, and recorded as Document No. 0619971 On 07/28/04, in book 0704, as PAGE no. 12124 Official Records in the office of the recorder of DOUGLAS County, Nevada describing the land therein: LOT 337, OF GARDNERVILLE RANCHOS UNIT NO 6, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY NEVADA ON MAY 29, 1973 IN BOOK 573 PAGE 1026, AS FILE NO 66512.

Having received from holder of the obligations thereunder a written request to reconvey reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder,

In Witness Whereof, AG DOCUMENTATION SERVICES as said Trustee, has caused its corporate name and seal to be hereto affixed by its authorized signer thereunto duly authorized.

Dated 06/07/05 as such Trustee By [Signature]  
LORI MORRIS

State of Nevada  
County of  
Carson SS

On this 07 day of JUNE A.D., 2005 personally appeared before me, a Notary Public in and for Carson City County, LORI MORRIS known to me to be the Authorized signer of the corporation that executed the foregoing instrument, and upon oath, did depose that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signature to said instrument was made by an officer of said corporation as indicated the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned, WITNESS my hand and official seal,

[Signature]  
Notary Public in and for said County and State



AMERICAN GENERAL FINANCIAL SERVICES, INC.  
3827 S CARSON ST  
CARSON CITY NV 89701