

Assessor's Parcel Number: 1320-29-215-003

Recording Requested By:

Name: Lori Raschilla

Address: 998 Hiddenbrook

City/State/Zip Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0605 PG- 7243 RPTT: # 6



Grant, Bargain and Sale Deed

(Title of Document)

**THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY, NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.**

FIRST AMERICAN TITLE CO.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

APN : 1320-29-215-003

RECORDING REQUESTED BY & AFTER RECORDATION RETURN BY MAIL TO:

Lorisa Dawn Raschilla
998 Hidden Brook
Minden, NV 89423

MAIL TAX STATEMENTS TO:

Lorisa Dawn Raschilla
998 Hidden Brook
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LORI D. RASCHILLA**, an unmarried woman, and **MARTA C. OLSON**, an unmarried woman, as joint tenants, do hereby Grant, Bargain, Sell and Convey to **LORISA DAWN RASCHILLA**, as Trustee of the **L. D. RASCHILLA - 2005 TRUST**, dated the 17th day of March, 2005, all that real property situated in the State of Nevada, County of Douglas, City of Minden, described as follows:

Lot 3 of Hidden Brook Subdivision according to the map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada, on January 10, 2002, in Book 0102, Page 2456, as Document No. 531980.

APN: 1320-29-215-003

WITNESS my hand this 14th day of June, 2005, at Carson City, Nevada.



LORI D. RASCHILLA

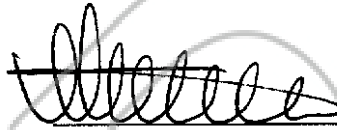


MARTA C. OLSON

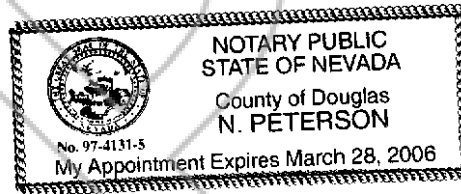
STATE OF NEVADA)
 :SS.
COUNTY OF DOUGLAS)

ON THIS 14th day of June, 2005, before me, a Notary Public in and for said County and State, personally appeared **LORI D. RASCHILLA**, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person) acted, executed the instrument.

WITNESS my hand and official seal.



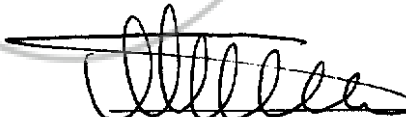
NOTARY PUBLIC



STATE OF NEVADA)
 :SS.
COUNTY OF DOUGLAS)

ON THIS 14th day of June, 2005, before me, a Notary Public in and for said County and State, personally appeared **MARTA C. OLSON**, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC

