

OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE

A.P.N.: 1320-31-510-003  
File No: 142-2210308 (NMP)  
R.P.T.T.: \$1,111.50

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0605 PG- 7246 RPTT: 1111.50



When Recorded Mail To: Mail Tax Statements To:  
Lori Raschilla, et al  
998 Hiddenbrook Court  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Russell A. Kirk and Pamella J. Kirk, Husband and Wife as Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to

Larry W. Silveira and Debbie L. Silveira, husband and wife as joint tenants as to an undivided 33-1/3% interest and Lori Raschilla, an unmarried woman and Marta C. Olson, an unmarried woman as Joint Tenants, as to an Undivided 33-1/3% Interest and Carvaleen Melodi Blanton, an unmarried woman as to an Undivided 33-1/3% Interest, All As Tenants In Common

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 1 AND THAT PORTION OF PARCEL A OF STONEGATE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 2, 1987 IN BOOK 787, PAGE 503, AS DOCUMENT NO. 157644, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHEAST CORNER OF LOT 1, STONEGATE UNIT NO. 1, AS RECORDED IN BOOK 787 PAGE 503 (DOCUMENT NO. 157644), DOUGLAS COUNTY RECORDER'S OFFICE, DOUGLAS COUNTY, NEVADA, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE S. 00 DEGREES 53'30" W., 13.00 FEET; THENCE S. 89 DEGREES 06'30" E., 9.00 FEET; THENCE S. 00 DEGREES 53'30" W., 47.00 FEET; THENCE N. 89 DEGREES 06'30" W., 40.00 FEET; THENCE S. 00 DEGREES 53'30" W., 10.00 FEET; THENCE N. 89 DEGREES 06'30" W., 20.00 FEET; THENCE NO. 00 DEGREES 53'30" E., 30.00 FEET; THENCE N. 89 DEGREES 06'30" W., 10.00 FEET; THENCE N. 00 DEGREES 53'30" E., 40.00 FEET; THENCE S. 89 DEGREES 06'30" E., 61.00 FEET TO THE TRUE POINT OF BEGINNING**

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 18, 2002, IN BOOK 0702, PAGE 05343, AS INSTRUMENT NO. 547376.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/24/2005

COPY



*Russell A. Kirk*

Russell A. Kirk

*Pamella J. Kirk*

Pamella J. Kirk

STATE OF OREGON )  
COUNTY OF Deschutes ) : ss.  
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This instrument was acknowledged before me on  
June 15, 2005, by  
Russell A. Kirk and Pamella J. Kirk.

*Tori M Mann*

Notary Public

(My commission expires: 10-26-08 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
06/08/2005 under Escrow No. 142-2210308

